

DOUGLAS COUNTY, NV

2023-996470

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\$40.00

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05/16/2023 10:33 AM

FIRST AMERICAN TITLE

SHAWNYNE GARREN, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company  
4795 Regent Blvd Mail Stop 1021-N  
Irving, TX 75063

Reference Number: 2337200079-60001 - Allan/Day III LLC



County Parcel ID: 1220-03-301-002

**FULL RECONVEYANCE**

Western Alliance Bank, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed.

Said Deed of Trust dated 03/22/2021 executed by Allan/Day III LLC a Nevada limited liability company, Trustor, for the benefit of Western Alliance Bank, Original Beneficiary, and recorded on 3/31/2021 in Book n/a at Page n/a as Instrument No 2021-964601 , in the Office of the Recorder for Douglas County, State of Nevada and cover real property situated in said county described as follows:

Legal Description: See Exhibit A

In Witness Whereof, the undersigned has caused this instrument to be executed on 5/16/2023.

Western Alliance Bank

By *Jacki Wilkins*

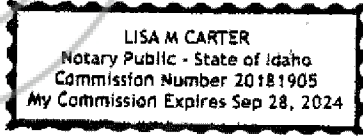
Jacki Wilkins, Vice President of First American Title Insurance Company as Attorney in Fact by Power of Attorney dated 06/10/2021

State of Idaho )  
County of Bonneville )

On this 5/16/2023, before me, Lisa M Carter, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President of First American Title Insurance Company as Attorney in Fact for Western Alliance Bank and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

*Lisa M Carter*

Lisa M Carter - Notary Public  
Commission Expires: 9/28/2024



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

**PARCEL 1:**

**PARCEL 3B AS SHOWN ON THE PARCEL MAP FOR NEW BEGINNINGS HOUSING OF NEVADA, LLC, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 04, 2013, IN BOOK 113, PAGE 999, AS FILE NO. 815737, OFFICIAL RECORDS.**

**PARCEL 2:**

**A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS RECORDED APRIL 26, 2013 IN AN ACCESS AND UTILITY EASEMENT AGREEMENT IN BOOK NO. 413, PAGE 8083 AS INSTRUMENT NO. 822576 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.**