

AFTER RECORDING, RETURN TO:

First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063

Reference Number: 2337200079-60001 - Allan/Day III LLC



1220-03-301-002

RELEASE OF ASSIGNMENT OF RENTS

WHEREAS the indebtedness secured by the Assignment of Rents described below has been fully paid and satisfied, Western Alliance Bank, the current Grantee of that certain Assignment of Rents described below, hereby declares that the lien of said Assignment of Rents is forever released and satisfied.

Said Assignment of Rents dated 3/22/2021 executed by Allan/Day III, LLC, a Nevada Limited Liability Company, Grantor to Western Alliance Bank, Original Grantee, and recorded on 3/31/2021 in Book n/a at Page n/a as Instrument No 2021-964602 , in the Office of the Recorder for Douglas County, State of Nevada and cover real property situated in said county described as follows:

see attached exhibit A

In Witness Whereof, the undersigned has caused this instrument to be executed on 5/16/2023.

Western Alliance Bank

By *Jacki Wilkins*

Jacki Wilkins, Vice President of First American Title Insurance Company as Attorney in Fact
by Power of Attorney dated 06/10/2021

State of Idaho)
County of Bonneville)

On this 5/16/2023, before me, Lisa M Carter, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President of First American Title Insurance Company as Attorney in Fact for Western Alliance Bank, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Lisa M Carter

Lisa M Carter - Notary Public
Commission Expires: 9/28/2024

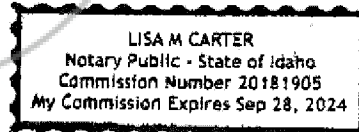


EXHIBIT A

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

PARCEL 1:

PARCEL 3B AS SHOWN ON THE PARCEL MAP FOR NEW BEGINNINGS HOUSING OF NEVADA, LLC, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 04, 2013, IN BOOK 113, PAGE 999, AS FILE NO. 815737, OFFICIAL RECORDS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS RECORDED APRIL 26, 2013 IN AN ACCESS AND UTILITY EASEMENT AGREEMENT IN BOOK NO. 413, PAGE 8083 AS INSTRUMENT NO. 822576 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

