

DOUGLAS COUNTY, NV

**2023-996473**

Rec:\$40.00

\$40.00

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05/16/2023 11:29 AM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

APN # 1320-33-816-070

Escrow # 02300902-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.  
1483 US Highway 395 N, Suite B

Gardnerville, NV 89410

**LETTER OF TESTAMENTARY**  
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

RECEIVED

1 CASE NO. 2022-PB-00181

JAN 30 2023

2 DEPT. NO. II

Douglas County  
District Court Clerk

FILED

3 *The undersigned affirms that this document **DOES NOT***  
4 *contain a Social Security Number or personal information.*

2023 JAN 30 PM 1:37

BOBBIE R. WILLIAMS  
F. SHOENMAKER

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

6 IN AND FOR THE COUNTY OF DOUGLAS

7 In the Matter of the Estate

LETTERS TESTAMENTARY

8 of

9 DAVID MARTIN ALLEN,

10 Deceased.

11  
12  
13 The Last Will of David Martin Allen, Deceased, having been duly admitted to probate in our  
14 Court, Greg Kelly, who was named therein, was, by our Court on the 30<sup>th</sup> day of January, 2023, duly  
15 appointed Personal Representative, who, having qualified as such, is hereby authorized to act by virtue  
16 thereof.  
17

18 In testimony whereof, I have officially signed these letters, and affixed hereto the seal of said  
19 Court, this 30<sup>th</sup> day of January, 2023.

20 WITNESS, Clerk of the Judicial District Court of  
21 the State of Nevada, in and for the County of  
22 Lyon, with the seal thereof affixed, this 30<sup>th</sup> day  
23 of January, 2023.

24 By Order of the Court.

25 By:   
26 Deputy Clerk

Mailing Address  
P.O. Box 2080  
Minden, NV 89423  
Facsimile (775) 782-3685

Law Office of Michael S. Rowe  
Attorney At Law

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1 STATE OF NEVADA )  
2 : ss.  
3 COUNTY OF DOUGLAS )

**OFFICIAL OATH**

4  
5 I, GREG KELLY, do solemnly affirm that I will faithfully perform according to law all the  
6 duties of the office of Executor with Will Annexed of the Estate of DAVID MARTIN ALLEN, Deceased.

7  
8 By [Signature]  
9 GREG KELLY

10 Subscribed and affirmed to before me

11 this 30<sup>th</sup> day of January, 2023.

12 Clerk of the Court

13 ~~[Signature]~~  
14 By: [Signature]  
15 Deputy Clerk

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE May 10, 2023

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy