

DOUGLAS COUNTY, NV

2023-996485

Rec:\$40.00

\$40.00

Pgs=5

05/16/2023 12:30 PM

TICOR TITLE - CC (NVTH3K)

SHAWNYNE GARREN, RECORDER

APN#:1022-10-001-010

When recorded, return to:
Axia Home Loans C/O DocProbe
1820 Swarthmore Avenue
P.O. Box 840
Lakewood, NJ 08701

LOAN #: 2302505
MIN: 1006564-0001112537-1

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Joel Frey**

whether one or more, each referred to below as "I" or "me," residing at:
500 Arrowcreek Pkway Apt 1822, Reno, NV 89511

ICE Mortgage Technology, Inc.

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(*Mailing Address*).

GMANPRLU 1114
GMANPRLU (CLS)
05/15/2023 02:17 PM PST

LOAN #: 2302505

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used X Year 1999 Length 44 Width 26

Make Champion

Model Name or Model No. Americana Limited 1

Serial No. 0999440710959AB

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

3801 Marble Ct (Street Address)

Wellington, NV 89444 (City, State, Zip)

Douglas (County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").

I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

Axia Financial, LLC, a Limited Liability Company

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **May 15, 2023** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instru-

LOAN #: 2302505

ment and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this **15th** day of **May, 2023**.


JOEL FREY

5/15/23 (Seal)
DATE


PAIGE FREY

5/15/23 (Seal)
DATE

LOAN #: 2302505

State of NEVADA
County of ~~DOUGLAS~~ *em*
Carson City

This instrument was acknowledged before me on May 15th, 2023
(date) by JOEL FREY AND PAIGE FREY.

(Seal, if any)



Cindy McTammany
(Signature of notarial officer)

Notary Public
(Title and rank)

Order No.: 02301129-DKD

EXHIBIT A

All that certain real property situate in the City of Wellington, County of Douglas, State of Nevada, described as follows:

Lot 67 as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

APN: 1022-10-001-010

