

DOUGLAS COUNTY, NV

2023-996507

Rec:\$40.00

\$40.00

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05/17/2023 08:10 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1320-29-214-034

Prepared By:

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

Requested By And

After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 3282481-ER



* 1 3 3 6 9 7 7 *

Min: 100412800027850331

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **LONGBRIDGE FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1 INTERNATIONAL BLVD, SUITE 410, MAHWAH, NJ 07495, all its right, title and interest in and to a certain deed of trust from **ELLEN PALMER CAYWOOD, TRUSTEE OF THE ELLEN PALMER CAYWOOD TRUST DATED JULY 25, 2001** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC, ITS SUCCESSORS AND ASSIGNS** for **\$756,000.00**, dated **7/18/2022** of record on **7/22/2022** as Document **2022-987772**, in the **DOUGLAS** County Recorder's Office, State of **NEVADA**.

Property Address: 1742 LAVENDER COURT, MINDEN, NEVADA 89423

Legal description: SEE ATTACHED EXHIBIT A

Parcel: 1320-29-214-034

Executed this May 11, 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAY 11 2023

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2027

I hereby affirm that this document submitted for recording does not contain a social security number.

Kristina Mireles
Preparer: Kristina Mireles

DOT for \$756,000.00 dated 7/18/2022



KRISTINA M. MIRELES
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF EATON
My Commission Expires September 11, 2027
Acting in the County of Clinton

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 1, AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN, UNIT NO. 2, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, RECORDED SEPTEMBER 14, 1990, IN BOOK 990 OF OFFICIAL RECORDS, AT PAGE 1935, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 234655.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644, OFFICIAL RECORDS.

Parcel ID:1320-29-214-034

Commonly known as 1742 LAVENDER COURT, Minden, NV 89423
However, by showing this address no additional coverage is provided