DOUGLAS COUNTY, NV

2023-996558

RPTT:\$1638.00 Rec:\$40.00 \$1,678.00 Pgs=2

05/17/2023 10:46 AM

TICOR TITLE - CC (NVTH3K)

SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: WILLIAM JAMES WEISSMAN and ELISABET **GARRIGA** 1530 P B Ln W4623 Wichita Falls, TX 76302

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2301245-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1419-22-810-011

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,638.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH; That MDNA LLC, an Alaska Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to WILLIAM JAMES WEISSMAN and ELISABET GARRIGA (AKA ELISABET GARRIGA FARRIOL), as co-Trustees of THE WEISSMAN GARRIGA LIVING TRUST, U/A dated February 25, 2021

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 72, as shown on the Final Subdivision Map Planned Unit Development PD 05-012 for Canyon Creek Estates, recorded on March 15, 2007, in the Office of the County Recorder, Douglas County, Nevada in Book 0307 at Page 4530 as Document No. 697065, Official Records, and that certain Certificate of Amendment recorded on March 27, 2007 in Book 0307 at Page 8650 as Document No. 0697842, changing the name of the Subdivision Map to Canyon Creek Estates Phase 2.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

MDNA LLC by: Mark Begich, Manager

Almskin STATE OF NEVADA COUNTY OF Anchorage

PUBLIC OF ALA MAY 2023 This instrument was acknowledged before me on,

NOTARY PUBLIC

by Mark Begich

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02301245.

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	ier(e)			\ \	
	1419-22-810-011	(a)			\ \	
b.					\ \	
					\ \	
C.						
d.						
2.	Type of Property:					
a.	☑ Vacant Land	b. 🗆 Sii	ngle Fam.Res. 🎾	FOR RECORDERS	OPTIONAL USE ONLY	
C.	□ Condo/Twnhse	d. 🗆 2-4	1 Plex	Book	Page	
e.	□ Apt. Bldg	f. □ Co	mm'l/ind'l	Date of Recording:		
g.	□ Agricultural	h. 🗆 Mo	bile Home	Notes:		
j,	Other					
_				er nom	\	
3. a.	Total Value/Sales Price			\$ 420,000.00		
b.	Deed in Lieu of Foreclo	sure Only (va	lue of property)	\$		
C.	Transfer Tax Value			\$ <u>420,000.00</u>	/m//pd///	
d,	Real Property Transfer	Tax Due:		<b>\$</b> 1,638.00		
4.	4. If Exemption Claimed					
	a. Transfer Tax Exer	nption, per NF	RS 375.090, Section	n. /		
	b. Explain Reason fo					
5.	Partial Interest: Percer	tage being tra	insferred: %			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
375.110, that the information provided is correct to the best of their information and belief, and can be supported						
by docu	mentation if called upon	to substantial	te the information p	rovided herein. Furthe	more, the parties agree	
that dis	allowance of any claimed	d exemption, o	r other determination	on of additional tax due	, may result in a penalty	
of 10%	of the tax due plus inter	est at 1% per	month. Pursuant t	o NRS 375.030, the B	uyer and Seller shall be	
jointly a				/ Crantoo	ery - Settlement Agen	
Signat	ure William Weissm	an	Ca	pacity Grantee		
Signat	770D64F15A524B9		Ca	pacity Grantee		
	TOO TO TO TO TO TO		7			
Name of Street	SELLER (GRANTOR) IN	<b>IFORMATION</b>		BUYER (GRANTEE)	INFORMATION	
	(REQUIRED			(REQUIR	ED)	
Print N	lame: MDNA LLC	The same of the sa	Print I	Name: WILLIAM JAME	S WEISSMAN and	
		The state of the s		ABET GARRIGA (AKA		
				RIOL), as co-Trustees o		
		Λ.		RIGA LIVING TRUST, I	J/A dated February	
		/ 0	25, 20		000	
Address: 6447 Colgate Dc				Address: 1530 P B Ln, W4623		
City: Anchorage				City: Wichita Falls		
State:	Zip: AK 99504		State:	TX Zip: 76302		
COMPANY/DEDGON REQUESTING RECORDING /Paguinal if not Sallar or Buyor						
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer) Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02301245-010-DC1						
Address: 307 W. Winnie Lane Suite #1						
City, State, Zip: Carson City, NV 89703						
City, S						
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED						

Declaration of Value SFRM0071 (DSI Rev. 12/22/16) Printed: 5/3/2023 4:51 PM by CMT Escrow No.: 02301245-010-DC1