**DOUGLAS COUNTY, NV** 

2023-996580

Rec:\$40.00

\$40.00 Pgs=4

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TICOR TITLE - CC (NVTH3K)

SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO:

Darcie A. Aube, Executrix of The Estate of Diane Davis 24 Scott Street Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording includes a death certificate which may contain a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 2300973-DC1 APN No.: 1121-05-510-016

## AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA COUNTY OF DOUGLAS

SS

Darcie A. Aube, Executrix of The Estate of Diane Davis, of legal age and competent, to be a witness as to the matters stated herein, being duly sworn, deposes and says

That David Loren Davis Jr. the decedent mentioned in the attached copy of the Certificate of Death, is the same person as David Davis named as one of the Grantees in that certain Deed from Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOS") to David Davis aka David L. Davis aka David Loren Davis Jr. and Diane Davis aka Diane M. Davis, husband and wife as joint tents with rights of survivorship

recorded as Instrument No. 2018-922707, on 11/26/2018 of Official Records of Douglas County, Nevada, covering the following described property.

Lot 16, as set forth on Amended Record of Survey Map of PINEVIEW DEVELOPMENT, UNIT NO. 1, filed for record in the office of the Douglas County Recorder on April 6, 2000, in Book 400, Page 926, as Document No. 489475, Official Records.

Dated: 5/2/23 Dancie A Aube	
Darcie A. Aube, Executive of The Estate of i	Diane Davis
Executor	\
STATE OF NEVADA COUNTY OF COUNTY	ss: $me on May 2nd 2023$
This instrument was acknowledged before	me on $May 2^{-1}2025$
NOTARY PUBLIC	SHAWNA KENNEDY  Notary Public - State of Nevada  Appointment Recorded in Lyon County  No: 22-6642-12 - Expires December 1, 2025

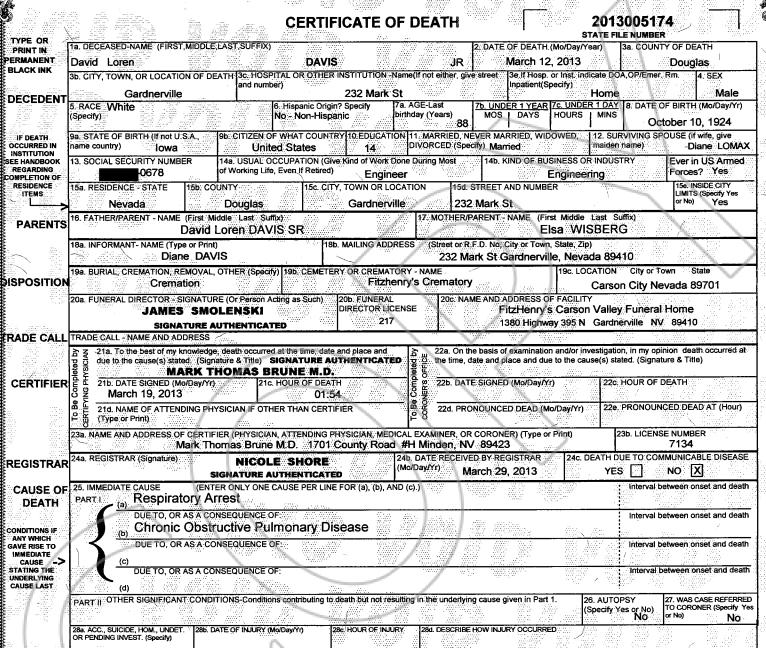
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## STATE OF NEVADA

DEPARTMENT OF HEALTH AND HUMAN SERVICES

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STATE REGISTRAR

28g. LOCATION

478438

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

28e. INJURY AT WORK (Specify 28f. PLACE OF INJURY- At home, farm, street, factory, office

building, etc. (Specify)

DATE ISSUED:

This copy is not valid undatapt property in engraved border displaying date, seal and signative property in engraved border displaying date, seal and signative property.

STREET OR R.F.D. No.



## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as set forth on Amended Record of Survey Map of PINEVIEW DEVELOPMENT, UNIT NO. 1, filed for record in the office of the Douglas County Recorder on April 6, 2000, in Book 400, Page 926, as Document No. 489475, Official Records.

