



SHAWNYNE GARREN, RECORDER E07

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1420-07-117-036

Recording Requested by:
Grantor, MICHAEL S. MCKENZIE

When Recorded Mail Document and tax statements to:
MIKE MCKENZIE TRUST
851 Valley Vista Drive
Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, MICHAEL S. MCKENZIE, a single man, without consideration, do hereby remise, release and forever
quitclaim all right, title and interest to the MIKE MCKENZIE TRUST, dated May 16, 2023,
MICHAEL S. MCKENZIE, as Trustee, the following described real property situated in Douglas County,
State of Nevada, bounded and described as:

**LOT H2, AS SHOWN ON THE FINAL MAP #97-1007-6 OF VALLEY VISTA ESTATES,
PHASE 5 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDER,
STATE OF NEVADA, ON SEPTEMBER 24, 2001, IN BOOK 0901, AT PAGE 5362, AS
DOCUMENT NO. 523333, OFFICIAL RECORDS.**

Commonly known as: 851 Valley Vista Drive, Carson City, NV 89705

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 16th day of May 2023.

MICHAEL S. MCKENZIE as Grantor

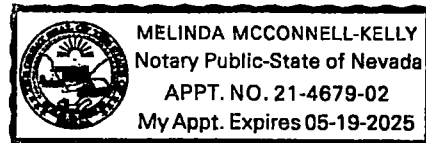
MICHAEL S. MCKENZIE as Trustee of the
Mike McKenzie Trust

STATE OF NEVADA)
CARSON CITY)

On this 16th day of May 2023 before me, a Notary Public, personally appeared MICHAEL S.
MCKENZIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their
authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the
persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-07-117-036
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<u>Verified Trust - J</u>

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor-trustee
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Michael S. McKenzie
 Address: 851 Valley Vista Drive
 City: Carson City
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael S. McKenzie - Trustee
 Address: 851 Valley Vista Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Fourth Street, Suite 1
 City: Carson City State: NV Zip: 89703