

DOUGLAS COUNTY, NV

2023-996626

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HANKS LAW GROUP

SHAWNYNE GARREN, RECORDER

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APN# 1319-19-718-013

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>)

TITLE OF DOCUMENT
(DO NOT Abbreviate)

Release of Lis Pendens

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

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MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

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This page provides additional information required by NRS 111.312 Sections 1-2.

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HANKS LAW GROUP

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7
8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 SFR INVESTMENTS POOL 1, LLC,
11 Plaintiff,

Case No.: 3:22-cv-00330

RELEASE OF LIS PENDENS

12 vs.

13 NEWREZ LLC d/b/a SHELLPOINT
14 MORTGAGE SERVICING; FEDERAL
15 NATIONAL MORTGAGE ASSOCIATION;
DOES I through X; ROE BUSINESS
16 ENTITIES I through X, inclusive,
17 Defendants.

18 NOTICE IS HEREBY GIVEN that the Notice of Lis Pendens, in relation to the above-
19 entitled action concerning and affecting real property as described herein, filed with the United
20 States District Court, State of Nevada and recorded in the Official Records of the Douglas County
21 Recorder as Instrument No. 2022987813, is hereby released. This Release of Lis Pendens affects
22 title of real property located at **751 Bigler Circle #A, Stateline, NV** (also referred to as 148
23 Tramway Drive, Unit A), legally described as follows:
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LOT 495-A, AS SET FORTH ON PARCEL MAP FOR MONTY WALTERS, OF LOT 495 SUMMIT VILLAGE, FILED FOR RECORD MAY 8, 1985, IN BOOK 585, PAGE 738, ODCUMENT NO. 117037, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

and more particularly described as Douglas County Assessor's Parcel Number: **1319-19-718-013.**

DATED this 19th day of Mayy, 2022.

HANKS LAW GROUP

/s/ Chantel M. Schimming
CHANTEL M. SCHIMMING, ESQ.
Nevada Bar No. 8886
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