

The undersigned hereby affirms that there is no Social Security number contained in this document

**APN: N/A Water Rights**

**RECORDING REQUESTED BY:**

Big George Ventures, LLC  
2240 Meridian Blvd., Suite B  
Minden, NV 89423

**AFTER RECORDATION RETURN TO:**

Taggart & Taggart, Ltd.  
108 N. Minnesota St.  
Carson City, NV 89703

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**WATER RIGHTS DEED**

THIS WATER RIGHTS DEED is made and executed this 18 day of May, 2023, to convey the below-mentioned water rights from BIG GEORGE VENTURES, LLC, a Nevada limited liability company, (hereinafter referred to as "GRANTOR") to DOUGLAS COUNTY, a political subdivision of the State of Nevada (hereinafter referred to as "GRANTEE").

**WITNESSETH:**

That said GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey to the GRANTEE, all of GRANTOR's right, title, and interest in and to those certain waters and water rights situate in Douglas County, State of Nevada, described as follows, to wit:

The entire Two Hundred Sixty-Five (265.0) acre-foot/annually duty of Nevada Division of Water Resources Permit No. 90583 (formerly a portion of Permit No. 60612).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever, subject to the terms of that certain Water Rights Banking and Dedication Agreement



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) N/A Water Rights  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$10.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 2  
 b. Explain Reason for Exemption: Conveyance to Douglas County (a political subdivision of the State of Nevada)

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Seller

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Big George Ventures, LLC  
 Address: 2240 Meredian Blvd. Suite B  
 City: Minden  
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Douglas County  
 Address: 1594 Esmeralda Ave.  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: David H. Rigdon, Esq. Escrow # N/A  
 Address: 108 N. Minnesota St.  
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)