DOUGLAS COUNTY, NV

2023-996635 RPTT:\$2320.50 Rec:\$40.00

\$2,360.50 Pgs=2 05/19/2023 10:06 AM

FIRST AMERICAN TITLE MINDEN SHAWNYNE GARREN, RECORDER

A.P.N.:

1220-16-610-006

File No:

143-2663882 (et)

R.P.T.T.:

\$2,320.50

When Recorded Mail To: Mail Tax Statements To:

Wacholtz Trust 4805 County Road GG Oshkosh, WI 54904

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas D. Duncan and Evelia Duncan, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

William F. Wacholtz and Margaret L. Wacholtz, as trustees of The William F. Wacholtz And Margaret L. Wacholtz Revocable Trust, dated May 24, 2018

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 455 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1, 1965 IN BOOK 1 OF MAPS AS DOCUMENT NO. 28309 AND ON JUNE 4, 1965 AS **DOCUMENT NO. 28377.** 

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Thomas D. Dur Zula Evelia Duncan		
STATE OF	NEVADA	
COUNTY OF	DOUGLAS	; <b>ss.</b> )
	t was acknowledged	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2663882.

Notary Public

(My commission expires: \_\_

MARSY LINN HARRELL

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 22-7504-05 - Expires June 10, 2026

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1220-16-610-006		\ \		
b)_			\ \		
c)_ d)			\ \		
			\ \		
2.	Type of Property				
a)	Vacant Land b) Single Fam. Res.		The state of the s		
c)	Condo/Twnhse d) 2-4 Plex	BookPage			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$595,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) ( <u>\$</u>	)		
	c) Transfer Tax Value:	\$595,000.00			
	d) Real Property Transfer Tax Due	\$2,320.50			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:	/			
_					
5.	Partial Interest: Percentage being transferred:	%	NDC		
375	The undersigned declares and acknowledges, 060 and NRS 375.110, that the information	provided is correct to the	e best of their		
info	rmation and belief, and can be supported by do information provided herein. Furthermore, th	cumentation if called upon	to substantiate		
the	information provided herein. Furthermore, the med exemption, or other determination of additions are supplied to the control of the control o	e parties agree that disall	owance of any		
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030	, the Buyer and		
	er shall be jointly and severally liable for any add	litional amount owed.	<del></del>		
_	nature:	Capacity: <u>UGP</u>	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>		
_	nature:	Capacity:			
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) IN (REQUIRE			
	Thomas D. Duncan and Evelia	(KEQUIKE	υ)		
	t Name: Duncan	Print Name: Wacholtz T			
Add	ress: 8885 Steven Chase Ct.,	Address: 4805 County	Road GG		
City		City: Oshkosh			
Stat			ip: <u>549</u> 04		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Prin	First American Title Insurance t Name: Company	File Number: 143-2663882	) et/ et		
	ress 1663 US Highway 395, Suite 101	1.13 14d1115G11 <u>1.13 200300</u> 2	- 04 00		
City			:89423		
The Real Property lies	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILM	1ED)		