DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-996661 05/19/2023 04:46 PM

ALLISON MACKENZIE, LTD.

Pgs=3

APN: 1219-03-002-086

RETURN RECORDED DEED TO:

JOEL W. LOCKE, ESQ.

ALLISON MacKENZIE, LTD.

P.O. Box 646

Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO:

Bioforce, LLC c/o Sinthya Penn, Manager P.O. Box 33506 Reno, NV 89533

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.



SHAWNYNE GARREN, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 15, 2023, by and between SINTHYA PENN, Trustee of the Sinthya Penn Nevada Revocable Trust, dated November 20, 2020, grantor, and, BIOFORCE, LLC, a Nevada limited liability company, grantee,

WITNESSETH:

The grantor, for good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to its successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

Being a portion of the Southeast ¼ of Section 3, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

Parcel 1, as shown on that certain Parcel Map entitled "Collum Parcel", recorded July 11, 1979, in Book 779, of Official Records, at Page 602, Document No. 34392, Douglas County, Nevada.

APN: 1219-03-002-086

(Pursuant to NRS 111.312 this legal description was previously recorded on July 14, 2021, as Document Number 2021-970860, Official Records of Douglas County, Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

SINTHYA PENN, Trustee

STATE OF NEVADA

; ss.

)

CARSON CITY

On May 15, 2023, personally appeared before me, a notary public, SINTHYA PENN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

NOTÁRY PUBLIC

SONJA FISCHER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-89854-12
MYAPPT. EXPIRES MARCH 14, 2026

State of Nevada Declaration of Value

1.	Assessor Parcel Number a) 1219-03-002-086 b)	r(s):			
2.	Type of Property: a) □ Vacant Land c) □ Condo/Townhouse e) □ Apartment Bldg. g) □ Agricultural i) □ Other	b) ■ Single Family Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR RECORDER'S OF Document/Instrument #: Book: Pa Date of Recording: \$ 14 Notes:	PTIONAL USE ONLY age: 123 Juntok AR	
3.	Total Value/Sales Price	of Property:	\$		
	Deed in Lieu of For	eclosure Only (value of propert	y)		
Transfer Tax Value:					
	Real Property Trans	sfer Tax Due:	\$0-		
4. <u>If Exemption Claimed:</u>					
a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer. 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 373.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature					
p ^o	gnature Sm the	w Penn	Capacity Grantee		
•	ELLER (GRANTOR) INFORMATION IN	DRMATION BUY	YER (GRANTEE) INFORM. REQUIRED	ATION	
	int Name: <u>Sinthya Penn N</u> Idress: <u>P.O. Box 33506</u>	evada Revocable Trust Print I Addre	Name: <u>BIOFORCE, LLC</u> ss: P.O. Box 33506		
Ci	ty: <u>Reno</u>	City:		•	
Sta	ate: NV	Zip: <u>89533</u> State	:: <u>NV</u>	Zip: 89533	
C	COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)				
Pri	Print Name:Allison MacKenzie, Ltd. Escrow #				
Ac	Address: 402 North Division Street, P.O. Box 646				
Cit	ty: Carson Cit	<u>y</u>	StateNV	_ Zip89702	

4896-0696-1741, v. 1