



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-30-110-021

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Teresa A. Elges

Address: P.O. Box 958

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Teresa A. Elges, an unmarried woman and Jackson M. Elges, as single man as joint tenants

do individually or severally certify and declare as follows:

Teresa A. Elges and Jackson M. Elges

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Minden, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

See Exhibit "A" Attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof I/we have hereunto set my/our hands this 19 day of May, 2023

Jackson M. Elges
Signature
Signature

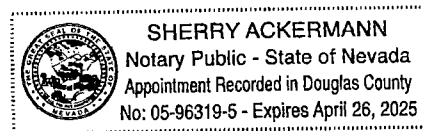
Teresa A. Elges
Print or type name here
Jackson M. Elges
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 5-19-2023
(date)

This instrument was acknowledged before

Notary Seal

By Teresa A. Elges
Person(s) appearing before notary
By Jackson M. Elges
Person(s) appearing before notary
Sherry Ackermann
Signature of notarial officer



**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, in Block B, as set forth on the map of WESTWOOD PARK UNIT NO. IV PHASE B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620, Official Records.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV PHASE B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620, Official Records, and as shown on the Record of Survey to Support a Lot Line Adjustment for Westwood Park Homeowners' Association and Minden Gardnerville Sanitation District, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 11, 2000, in Book 400, Page 1729, as Document No. 489711, Official Records.

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