

DOUGLAS COUNTY, NV

2023-996712

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

05/23/2023 12:52 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

E03

APN: 1319-18-212-016

R.P.T.T.: \$0.00

Escrow No.: 23034590-KH

When Recorded Return To:

Jay W. Janicki

436 Andria Drive

Stateline, NV 89449

Mail Tax Statements to:

Jay W. Janicki

436 Andria Drive

Stateline, NV 89449

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR-VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay Janicki, a single man and Russ Janicki, a single man, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Jay W. Janicki, a single man and Russ E. Janicki, a single man, as joint tenants with rights of survivorship

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Lot 13, of Kingsbury Acres, Phase 3, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 5th, 1965, as Document No. 27587.

Assessors Parcel No.: 1319-18-212-016

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 19 day of May, 2023.

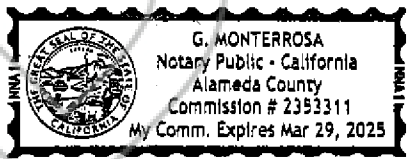
[Signature]
Jay Janicki

[Signature]
Russ Janicki

STATE OF NEVADA ^{gm} California
COUNTY OF Alameda

This instrument was acknowledged before me on this 19th day of May, 2023, by Jay Janicki and Russ Janicki.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-18-212-016
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$0.00
 d. Real Property Transfer Tax Due: \$0.00

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 1 3
 b. Explain Reason for Exemption: to perfect title - no consideration

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____ Grantor
 Signature: [Signature] Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jay Janicki and Russ Janicki
 Address: 436 Andria Drive
 City: Stateline
 State: Nevada Zip: 89449

Print Name: Jay W. Janicki and Russ E. Janicki
 Address: 436 Andria Drive
 City: Stateline
 State: Nevada Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 23034590-KH
 Address: 1450 Ridgeview Dr, Ste 100
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED