

DOUGLAS COUNTY, NV

**2023-996720**

Rec:\$40.00

\$40.00 Pgs=3

05/23/2023 02:46 PM

LEVELSET

SHAWNYNE GARREN, RECORDER

**APN: 1419-10-001-018**

This space for the Recorder

Recording Requested by:  
Ryan Construction Services, Inc  
P.O. Box 1993  
Truckee, California 96160

Please Return To:  
Ryan Construction Services, Inc  
*c/o Levelset*  
9450 SW Gemini Dr #7790  
Beaverton, Oregon 97008-7105  
Reference Number: Y4G4D358C422

## **DISCHARGE AND RELEASE OF LIEN**

**NOTE: IMPORTANT INFORMATION ON FOLLOWING PAGE**

### **Claimant**

Ryan Construction Services, Inc  
P.O. Box 1993  
Truckee, California 96160  
(916) 742-8742

### **Property Liened (Property)**

State of Nevada  
County: Douglas County

3547 Cutoff Trail  
Carson City, Nevada 89705

### **Property Owner (Owner)**

David Alvarado And Robin Alvarado Family Trust  
Alvarado David Alvarado Robin  
3547 Cutoff Trl  
Carson City, Nevada 89705

### **Legal Property Description:**

Please see attached for full legal description

### **Lien Being Released**

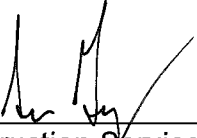
Recorded on: April 13, 2023  
2023-995526

David Alvarado and Robin Alvarado, Co-Trustees  
of the David Alvarado and Robin Alvarado Family  
Trust  
PO Box 1110  
Homewood, California 96141

The Claimant recorded the above-identified Lien, its Notice of Lien, or has otherwise given notice of Claimant's intention to hold a lien upon the above-described Property or improvements, owned or purportedly owned by the above-identified Owner, located in the County of Douglas County, State of Nevada.

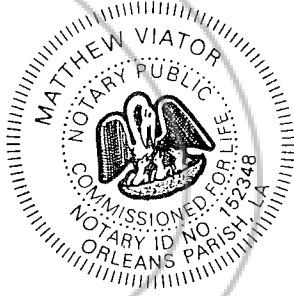
NOW THEREFORE, the aforesaid notice and claim of mechanic's lien is released, discharged and satisfied as follows:

Lien has been paid and satisfied in full

Signed:   
\_\_\_\_\_  
Ryan Construction Services, Inc  
by Authorized Agent  
Print Name: Sean Galley  
Date: May 23, 2023

**Notary:** On the following date, May 23, 2023, In the State of Louisiana, County of Orleans, before me, undersigned Notary Public, personally appeared Sean Galley, disclosed Agent for Claimant limited to the purpose of signing this document, who executed this instrument in the agent's stated capacity, with proper authority from the Claimant, freely and voluntarily and for the use and purposes therein mentioned.

  
\_\_\_\_\_  
Notary



**EXHIBIT A**  
**Legal Description**

**Parcel 1**

Lot 13 of CLEAR CREEK TAHOE-PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

**Parcel 2**

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

**APN:** 1419-10-001-018