DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 GERALD BROWN 2023-996736 05/23/2023 03:50 PM

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SHAWNYNE GARREN, RECORDER

E07

Natalia K. Vander Laan, Esq.

APN: 1221-15-000-014

Recording requested by:	)
Gerald Anthony Brown	)
956 Bar J Road	)
Gardnerville, NV 89410	)
	)
When recorded mail to:	)
Gerald Anthony Brown	)
956 Bar J Road	)
Gardnerville, NV 89410	)
	) (
Mail tax statement to:	)
Gerald Anthony Brown	)
956 Bar J Road	)
Gardnerville, NV 89410	)

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH THAT:

GERALD ANTHONY BROWN, who took title as GERALD ANTHONY BROWN, an unmarried man as his sole and separate property,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

GERALD ANTHONY BROWN, Trustee, or his successors in Trust, under the GERALD ANTHONY BROWN REVOCABLE LIVING TRUST, dated May 16, 2023, and any amendments thereto.

ALL his interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

# Legal Description:

A parcel of land situated in the Northwest 1/4 of Section 15, Township 12 North, Range 21 East, M.D.B.&M., County of Douglas, State of Nevada, more particularly described as follows:

All of Parcel 4, as set forth on that certain Parcel Map 10 for Stoddard Jacobsen, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 23, 1977, in Book 977 of Official Records, at Page 1372, as Document No. 13281.

**NOTE**: The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on November 13, 2015, as Document No. 2015-872601 of Official Records.

## Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on May 16, 2023, in the county of Douglas, state of Nevada.

GERALD ANTHONY BROWN

STATE OF NEVADA

): ss

JAMES D. PIKE
Notary Public-State of Nevada
Appointment No. 0-1-92141-3
My Appointment Expires Dec. 30, 2023

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this May 16, 2023, by GERALD ANTHONY

BROWN.

NOTARY PUBLIC

#### **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) 1221-15-000-014 a) b) c) d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse 2-4 Plex c) d) Book: 🥌 Page: Apt. Bldg Comm'l/Ind'l e) f) Date of Recording: g) Agricultural Mobile Home Notes: Trust Verified Other 3. Total Value/Sales Price of Property \$0 Deed in Lieu of Foreclosure Only (value of property) (0 Transfer Tax Value: \$0 Real Property Transfer Tax Due \$0 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration. 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor/Grantee Signature Capacity\_ **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: GERALD ANTHONY BROWN Print Name: GERALD ANTHONY BROWN, Trustee Address: 956 Bar J Road Address: 956 Bar J Road City: Gardnerville City: Gardnerville State: NV Zip: 89410 State: NV Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow#: Address: City: State: Zip:

STATE OF NEVADA