

APN# 1220-16-311-004

DOUGLAS COUNTY, NV **2023-996752**
Rec:\$40.00
\$40.00 Pgs=5 **05/24/2023 09:02 AM**
LEACH KERN GRUCHOW ANDERSON SONG
SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: Leach Kern Gruchow Anderson Song

Address: 5421 Kietzke Ln. Ste. 200

City/State/Zip: Reno, NV 89511

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Full Satisfaction of Judgment

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Sylvia Baldemor

Signature

Sylvia Baldemor

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

LEACH KERN GRUCHOW ANDERSON SONG
5421 Kietzke Lane, Suite 200, Reno, Nevada 89511
Telephone: (775) 324-5930 -- Facsimile (775) 324-6173

1 **GAYLE A. KERN, ESQ.**
Nevada Bar No. 1620
2 **DONNA A. ZANETTI, ESQ.**
Nevada Bar No. 12904
3 **SOPHIE KARADANIS, ESQ.**
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E-mail: skaradanis@lkglawfirm.com

8 *Attorneys for Sequoia Village Homeowners Association*

RECEIVED

MAY 23 2023

**Douglas County
District Court Clerk**

FILED

2023 MAY 23 PM 2:08

**BODDIE R. WILLIAMS
CLERK
BY F. SHOEMAKER
DEPUTY**

10 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

11 **IN AND FOR THE COUNTY OF DOUGLAS**

12 SEQUOIA VILLAGE HOMEOWNERS
ASSOCIATION, a Nevada non-profit
13 cooperative corporation,

CASE NO.: 2021-CV-00119

DEPT. NO.: 1

14 Plaintiff,

15 vs.

16 HASSAN CHAHIDI, Trustee of HASSAN
CHAHIDI SEPARATE PROPERTY
17 TRUST dated August 4, 2000; DIANE
BURCHIEL, an individual; and DOES I-V,
18 inclusive,

19 Defendants.
20 _____/

21 **FULL SATISFACTION OF JUDGMENT**

22 Plaintiff, Sequoia Village Homeowners Association (the "Association"), by and through
23 its undersigned counsel of record, hereby certifies that the Judgment by Default (the "Judgment"),
24 recorded in the office of the Douglas County Recorder, as Document No. 2022-982815, has been
25 fully satisfied.

26 ///

27 ///

28 ///

1 Pursuant to NRS 239B.030 and 603A.040, the undersigned does hereby affirm that the
2 preceding document, *Full Satisfaction of Judgment*, filed in case number 2021-CV-00119 does
3 not contain the personal information of any person.

4 DATED this 23rd day of May, 2023.

5 **LEACH KERN GRUCHOW ANDERSON**
6 **SONG**

7 **By:** _____
8 GAYLE A. KERN, ESQ.
9 SOPHIE A. KARADANIS, ESQ.
10 *Attorney for Sequoia Village Homeowners*
11 *Association*

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LEACH KERN GRUCHOW ANDERSON SONG
5421 Kietzke Lane, Suite 200, Reno, Nevada 89511
Telephone: (775) 324-5930 – Facsimile (775) 324-6173

CERTIFICATE OF SERVICE

Pursuant to NRCPC 5(b), the undersigned, an employee of LEACH KERN GRUCHOW ANDERSON SONG, hereby certifies that on the 23rd day of May, 2023, she served a true and correct copy of the foregoing, **FULL SATISFACTION OF JUDGMENT**, upon the parties set forth below by:

- Depositing for mailing, in a sealed envelope, U.S. postage prepaid, at Reno, Nevada, addressed as follows:
 - Hassan Chahidi, Trustee
 - 671 Ann Way
 - Gardnerville, NV 89460-8202
- Personal Delivery via Reno/Carson Messenger Service
- Facsimile
- UPS/Other Overnight Delivery
- Electronic Service – Court ECF System

DATED this 23rd day of May, 2023.

Sylvia Baldemor
Sylvia Baldemor, an employee of LEACH KERN GRUCHOW ANDERSON SONG

LEACH KERN GRUCHOW ANDERSON SONG
5421 Kietzke Lane, Suite 200, Reno, Nevada 89511
Telephone: (775) 324-5930 – Facsimile (775) 324-6173

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE May 23, 2023
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By [Signature] Deputy



Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

kellison@co.douglas.nv.us

(775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Sylvia Baldemor
Signature

May 24, 2023
Date

Sylvia Baldemor
Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423

Main phone (775) 782-9025 - FAX (775) 783-6413