

DOUGLAS COUNTY, NV

2023-996753

Rec:\$40.00

\$40.00

Pgs=3

05/24/2023 10:05 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1219-03-002-046

Prepared by, Recording Requested By and Return to:

DocSolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9929977399-ER



FHA Case #: 331-1373128

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned MORTGAGE ASSETS MANAGEMENT, LLC, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 5/4/2009

Executed by: WILLIAM H. COVERLY, JR. AND SANDRA COVERLY, AS TRUSTEES OF THE COVERLEY FAMILY TRUST DATED MAY 1, 2006

Payable to: WELLS FARGO BANK, N.A.

Amount of Debt: \$938,250.00

Recorded: 5/8/2009

Recording Information: In Book 509 Page 1772 at Document Number 742769

Recording Jurisdiction: DOUGLAS County Clerk's Office, State of NEVADA.

Property Address: 232 AUTUMN HILLS ROAD, GARDNERVILLE, NEVADA 89460

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 1219-03-002-046

Executed this 5/2/2023.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**


By: LORI A. LOWE
Title: VICE PRESIDENT

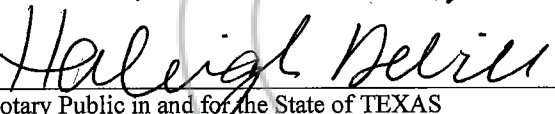
ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 2 day of May, A.D. 2023.


Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:

Mortgage for \$938,250.00 dated 5/4/2009



EXHIBIT "A"

A portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 3, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Southwest corner of Section 3; thence North $89^{\circ}57'$ East 844.73 feet along the Section line to a point; thence North $0^{\circ}10'19''$ West 30 feet to the True Point of Beginning; thence continuing North $0^{\circ}10'19''$ West 280.00 feet to the Northwest corner of the parcel; thence North $89^{\circ}57'$ East 157.5 feet to a point, said point being the Northwest corner of that certain parcel of land described in the deed to Thomas D. Andrews and Norma D. Andrews, husband and wife as Joint Tenants, recorded April 22, 1968, in Book 58, Page 551, File No. 40719, Official Records; thence South $0^{\circ}10'19''$ East along the West line of Andrews parcel 280.00 feet to a point on the North line of a 60 foot road; thence South $89^{\circ}57'$ West 157.5 feet along the North line of said road to the Point of Beginning.

Plan Doc# 701229

APN: 1219-03-002-046

Order Number: 00172168