DOUGLAS COUNTY, NV

RPTT:\$440.70 Rec:\$40.00

2023-996768 05/24/2023 12:48 PM

\$480.70 Pgs=4

WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Contract No.: 000571301993 Number of Points Purchased: 704.000

**Annual Ownership** 

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

### GRANT, BARGAIN, SALE DEED

#### Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DANIEL TYLER** and **PATRICIA TYLER**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 704,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 704,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property on 10/30/2013 as Instrument No. 832854 and being further identified in Grantee's records as the property purchased under Contract Number 000571301993

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000571301993 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

<u>ACKNOWLEDGEMENT</u>

DATED this 31st day of December, 2022.

Grantor: DANIEL TYLER

STATE OF )
) ss.
COUNTY OF)
On this the day of, 20 before me, the undersigned, a Notary
Public, within and for the County of, State of
commissioned qualified, and acting to me appeared in person DANIEL TYLER, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this day of , 20
Signature:
Print Name:
Notary Public
My Commission Expires:

Contract: 000571301993 DB

Grantor: PATRICIA TYLER

#### **ACKNOWLEDGEMENT**

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STATE OF Carry Francis	)		C			\
COUNTY OF SAH FRWEISIS	) ss. )	See a t	rache)	صهر حدا	itaficuti	9
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On this the 3 the day of Public, within and for the County of	December	, 20 22	before me,	the undersi	gned, a Not	ary
Public, within and for the County of	f San Fran	c isra	, State of	ealife	2129	1
commissioned qualified, and acting	to me appeared in	n person PAT	TRICIA TY	LER, to me	personally	well
known as the person(s) whose name	(s) appear upon	the within and	d foregoing of	deed of conv	veyance as t	the T
grantor and stated that they had exe		or the conside	ration and p	urposes the	rein mentio	ned
and set forth, and I do hereby so cer	tify.			/		
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IN TESTIMONY WHERE	. /	76.	76. 27	er.	-	
Public at the County and State afore	esaid on this	day c	и —		, 20	<b></b> '
		1				
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Signature:				M		
Print Name:		1	1	1		
Notary Public		/ /	1			
- /		1 1	7			
My Commission Expires:		/ /		W		
/ /-		1				

# ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

<u></u>	
State of California	}
County of Sai Flucisis	
On December 31, 2022 before me,	Chery Weil Nota, Public (Here Insert name and title of the officer)
name(s) is/are subscribed to the within he/she/they executed the same in his/hi	actory evidence to be the person(s) whose instrument and acknowledged to me that er/their authorized capacity(ies), and that by ent the person(s), or the entity upon behalf of
the foregoing paragraph is true and con-	cheryl Meril COMM. # 2333265 SAN FRANCISCO COUNTY NOTARY PUBLIC-CALIFORNIAZ MY COMMISSION EXPIRES COTOBER 03, 2024
ADDITIONAL OPTIONAL INFORMATION OF THE ATTACHED DOCUMENT	
(Title or description of attached document continued)	<ul> <li>State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.</li> <li>Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.</li> <li>The notary public must print his or her name as it appears within his or her</li> </ul>
CAPACITY CLAIMED BY THE SIGNER  Individual (s)	<ul> <li>commission followed by a comma and then your title (notary public).</li> <li>Print the name(s) of document signer(s) who personally appear at the time of notarization.</li> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/shc/they, is /are) or circling the correct forms. Failure to correctly indicate this</li> </ul>
Corporate Officer  (Title)  Partner(s)	<ul> <li>information may lead to rejection of document recording.</li> <li>The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.</li> <li>Signature of the notary public must match the signature on file with the office of the county clerk.</li> </ul>
☐ Attorney-in-Fact ☐ Trustee(s)	Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.

Indicate title or type of attached document, number of pages and date.

corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

• Securely attach this document to the signed document with a staple.

Indicate the capacity claimed by the signer. If the claimed capacity is a

2015 Version www.NotaryClasses.com 800-873-9865

Other\_

Granton

## STATE OF NEVADA DECLARATION OF VALUE

	LAIVIIIOII OI VALOL	
1.	Assessor Parcel Number(s):	\ \
	a) 1318-15-822-001 PTN	~ \ \ \
	b) 1318-15-823-001 PTN	
	c)	
	d)	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
	a) ☐ Vacant Land b) ☐ Single Fam. Res	Document/Instrument#
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:
	e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
	g) Agricultural h) Mobile Home	Notes:
	i) XOther - Timeshare	<del></del>
3.	Total Value/Sales Price of Property:	\$ <u>112,745.00</u>
	Deed in Lieu of Foreclosure Only (valu	e of property) \$
	Transfer Tax Value:	\$ <u>112,745.00</u>
	Real Property Transfer Tax Due:	\$440.70
4.	If Exemption Claimed:	\ \ \ <del>'</del>
	a) Transfer Tax Exemption, per NRS	375.090. Section:
	b) Explain Reason for Exemption:	
5.	Partial Interest:Percentage being tran	sferred: 100%
-		owledges, under penalty of perjury, pursuant to
NRS 3		formation provided is correct to the best of their
		by documentation if called upon to substantiate
		ore, the parties agree that disallowance of any
		additional tax due, may result in a penalty of 10%
		Pursuant to NRS 375.030, the Buyer and Selle
	e jointly and severally liable for any add	
Shall be	e jointly and severally liable for any add	illional amount owed.
Signat	ure de la	Capacity <u>Agent for Grantor/Seller</u>
Signat	ure fliate	Capacity <u>Agent for Grantee/Buyer</u>
SELLE	R (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED) POTCICIO	(REQUIRED)
Print Na Address		Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive
City:	s: 554 LARAMIE WAY VACAVILLE	City: Orlando
State:	CA Zip: 956882641	State: FL Zip: 32821
		• .
COMP	ANY/PERSON REQUESTING RECOR	<u>DING</u>
$\sqrt{}$	(REQUIRED IF NOT THE SELLER OR BUYER)	
794	Rock Title, LLC	Escrow No.: <u>000571301993</u>
700 Sc	outh 21st Street	Escrow Officer:
EAR S	mith AD 72001	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)