DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

TUCKER WHITE

For Recorder's Use Only

2023-996787

05/25/2023 09:32 AM

Pgs=3

Recording Requested By:

Tucker White Po Box 563

Kirksville, MO 63501

When Recorded Mail To:

Aaron Seibel Po Box 148 Pioneer, CA 95666

SHAWNYNE GARREN, RECORDER

Eureka Mining Inc.

Po Box 563 Kirksville, MO 63501 Office 530-816-0451

Warranty Mining Claim Deed

I, Tucker White, owner of the Spring Gulch Placer #1 unpatented mining claim, for valuable consideration, do hereby, release, convey, and forever quit claim to:

Aaron Seibel, residing at:

Po Box 148, Pioneer, CA 95666

All interest in the following mining claim(s) are situated in the county of Douglas, state of Nevada.

Legal Description(s): Spring Gulch Placer #1 – Section 15, Township 13N, Range 23E, MDM Totals 20 Acres

NV Claim# /05829820

Date: 5-1-23 Signature

Tucker White

Mail Tax Statement Too: Aaron Seibel Po Box 148 Pioneer, CA 95666

> Documentary Transfer Tax \$Exempt 8 X_Computed on full value of property conveyed. Computed on full value less liens and encumbrances remaining at time of sale.

Date 5-1-23 Autograph of owner or agent determining tax, Eureka Mining Inc.

ACKNOWLEDGEMENT BY INDIVIDUAL

| STATE OF Missoni) |
|--|
| COUNTY OF adain) ss. |
| On the 1st day of May, 2023, before me personally |
| to me known to be the person/persons described in and who executed the foregoing instrument, |
| and acknowledged that executed the same as him free act and deed. |
| |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in |
| the County and State aforesaid, the day and year first above written. |
| |
| My term expires: 6/7/23 Alauu Rull |
| Notary Public |
| DEANNA L DEVOLLD Notary Public - Notary Seal Adair County - State of Missouri Commission Number 15738549 My Commission Expires Jun 7, 2023 (NOTARY SEAL) |
| |
| |

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number (s) a) UNPAT MINING CLAIM | \ \ | |
|---|---|--|
| | \ \ | |
| b) | \ \ | |
| c) | \ \ | |
| - | | |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY | |
| a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex | Notes: | |
| e) Apt. Bldg. f) Comm'l/Ind'l | | |
| a) Agricultural b) Mobile Home | | |
| i) Other: UNDAT MINING CLAIM | please specify) | |
| | | |
| 3. Total Value/Sales Price of Property: \$ | 8 | |
| Deed in Lieu of Foreclosure Only (value of property) \$ | \ \ | |
| Transfer Tax Value: \$ | <i>O</i> | |
| Real Property Transfer Tax Due: | 8 | |
| , | | |
| 4. If Exemption Claimed: | 4 7 19 | |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | | |
| b. Explain Reason for Exemption: (WOAT | MANY CLAM | |
| | \ | |
| 5. Partial Interest: Percentage being transferred: | 22 % | |
| J. Fallial Interest. Fercentage being transferred. | 925 16 | |
| The undersigned declares and acknowledges, under penalty of p | periury, pursuant to NRS 375,060 | |
| and NRS 375.110, that the information provided is correct to the | | |
| belief, and can be supported by documentation if called upon to s | | |
| provided herein. Furthermore, the disallowance of any claimed e | | |
| of additional tax due, may result in a penalty of 10% of the tax du | e plus interest at 1% per month. | |
| | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be j | ointly and severally liable for any | |
| additional amount owed? | | |
| Signature | Capacity GRANTOR | |
| Signature / Per Juli | Capacity <u>GRANTOR</u> Capacity <u>GRANTEE</u> | |
| Olynature / Jane / Jane / | Gapacity Gapacity | |
| CELLED (CDANTOD) INCODMATION DIEVED (| CDANTEEN INFORMATION | |
| | GRANTEE) INFORMATION | |
| Print Name: TUCKER WHITE Print Nam | (REQUIRED) ne: Asrow STEBEL | |
| Address: Po Rox SK? Address: | ne. yazar zire zire | |
| | PIONEER | |
| City: City: City: | | |
| State: NO Zip: (350) State: | <u>CA</u> Zip: <u>95666</u> | |
| | | |
| COMPANY/PERSON REQUESTING RECORDING | | |
| (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: | Ecorow # | |
| | Escrow # | |
| Address: | 7in: | |
| City: State: | Zip: | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

1 of 1 5/22/2023, 1:18 PM