RPTT:\$2024 \$2,064.10 STEWART T SHAWNYNE

DOUGLAS COUNTY, NV
RPTT:\$2024.10 Rec:\$40.00
\$2,064.10 Pgs=2

2023-996815
05/26/2023 08:57 AM

STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

A.P.N. No.: 1320-33-718-025
R.P.T.T. \$2,024.10
File No.: 2000814 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Bradley Joseph Johnson, Diane Marie Johnson as
Trustees of the Brad, and Diane Johnson Trust
dated September 29, 2021
4714 Driftwood Drive
Fremont, CA 94536

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard G. Sullivan and Christine C. Sullivan, Co-Trustees of the Richard Gerald Sullivan and Christine Carol Sullivan

Revocable Trust, created by Declaration of Trust, dated April 29, 2002 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Bradley Joseph Johnson and Diane Marie Johnson as Trustees of the Brad and Diane Johnson Trust dated September 29, 2021, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 29, in Block C, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER ESTATES, PHASE 10, field in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 🔾 🤼

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Richard Gerald Sullivan and Christine Carol Sullivan Revocable Trust created by Declaration of Trust dated April 29, 2002 By: Richard G. Sullivan, Trustee By: Christine C. Sullivan, Trustee State of) ss County of 2023 day of Signature: **Notary Public** My Commission Expires: DANA L PANGELINAN Notary Public - State of Florida Commission # HH 56482 My Comm. Expires Oct 22, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	er(s)					^
a) <u>1320-33-718-025</u>						/ \
					- 1	\
c)	· · ·					
d)						\ \
2. Type of Property:		E00 5	<u> </u>	DEDA 60		· · · · · · · · · · · · · · · · · · ·
a.□ Vacant Land	b.⊠ Single Fam. Res.					L USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book_			_	9:
e.□ Apt. Bldg. _	f. 🗆 Comm'l/Ind'l		487	ding:	-	
g.□ Agricultural	h.□ Mobile Home	Notes:	Commence			
☐ Other					Name of the last o	/
3. a. Total Value/Sales Pric	- ·	\$ 519,00	0.00	No.		
	osure Only (value of propert		0.00			
c. Transfer Tax Value:	r Toy Duo	\$ <u>519,00</u>				
d. Real Property Transfe	r rax Due	\$ <u>2,024.1</u>	U 1	\leftarrow		
4. If Exemption Claimed	. <	<		1		
	ption per NRS 375.090, Se	ection]]		
b. Explain Reason for		-	-	7 /		
-		1				
5. Partial Interest: Percer	ntage being transferred: 10	0%	V/			·· <u>-</u>
The undersigned declares a	and acknowledges, under p	penalty of pe	rjury, <u>p</u>	ursuant to	NRS 3	375.060
and NRS 375.110, that the	information provided is cor	rect to the b	est of ti	heir inform	ation a	ınd belief,
and can be supported by do	ocumentation if called upor	i to substant	iate the	informatio	n prov	rided herein.
Furthermore, the parties ag	ree that disallowance of ar	ny claimed e	xemptic	on, or other	deter	mination of
additional tax due, may res to NRS 375.030, the Buyer	uit in a penalty of 10% of the	ie tax que pi	us intel	rest at 1%	per mo	onth. Pursuant
to 1413 373.030, the Buyer	and Seller strail be jointly	and Severally	/ liable	ior any au		
Signature TOA		Capacity		Grantor	90	SCHOW
Ughatare		— Capacity		Grantoi		
Signature	\	Compaig		Grantee		
Signature	\	Capacity		Grantee		
SELLER (GRANTOR) INFO	ORMATION	BUYER	GRAN	TEE) INFO	RMA	FION
(REQUIRED)	(REQUIRED)					
Print Name: Richard G. Su		Print Nar				nnson, Diane
	rustees of the Richard					rustees of the
	in, and Christine Carol					hnson Trust
Sullivan	ust, created by	A -1 -1		ted Septer		9, 2021
	usi, created by f Trust, dated April 29,	Address:		l Driftwood	Drive	
2002	Trusi, dated April 29,	City: <u>F</u> State:	remont		7in.	04506
Address: 3711 Aster Drive	/ /	State.	CA		Zip:	94536
City: Sarasota	/ /	-				
	Zip: 34233	-				
	7	-				
COMPANY/PERSON REQ	UESTING RECORDING (r	equired if n	ot selle	er or buve	r)	
Print Name: Stewart Title		Escrow #		0814 sa	_	
Address: 1362 Hwy 395,						
	, Suite 109					