DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

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2023-996826

05/26/2023 09:52 AM

TICOR TITLE - GARDNERVILLE SHAWNYNE GARREN. RECORDER

SIGNED IN COUNTERPART

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1022-16-001-060

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: Buyer Signature Buyer Signature Eric Buczko Print or type name here Print or type name here In Witness, whereof, I/we have hereunto set my hand/our hands this At day of eller Signature Seller Signature EDEN, GARY R EDEN, DEBORAH H Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF Douglas Notary Seal This instrument was acknowledged before me on 5)24123 appearing before notary 704N RISHELE L. THOMPSON Notary Public - State of Nevada rson(s) appearing before notary ppointment recorded in Douglas County 99-54931-5 - Expires: April 10, 2027 Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. Leave space within 1-inch margin blank on all sides. Effective July 1, 2010 Nevada Real Estate Division - Form 551



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I, the below signed purchaser, acknowledge that I have received this disclose	sure on this date: 3-29-27
Buyer Signature	Buyer Signature
Eric Buczko Print or type name here P	rint or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands thisday	of, 20
Seller Signature	Seller Signature
EDEN, GARY R Print or type name here EDEN, DEBORAH I	HH Print or type name here
STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on	Notary Seal
Person(s) appearing before notary by	
Person(s) appearing before notary	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	



Effective July 1, 2010

Nevada Real Estate Division - Form 551