

APN: 1220-17-501-003

When Recorded, Mail to
Creative Planning Legal
5454 W 110th Street
Overland Park, KS 66211

Mail tax statements to:
Barbara Fagan-Smith
1113 Centerville Lane
Gardnerville, NV 89460

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Colin Smith and Barbara Fagan-Smith, Trustees of the Smith Living Trust dated April 16, 1999**, do hereby GRANT, BARGAIN, SELL AND CONVEY TO:

"Barbara Fagan-Smith, a single woman"

all of their interest in the following described real property situated in the County of Douglas, State of Nevada bounded and described as follows:

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AS THE NORTHWEST CORNER OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, THENCE NORTH 89⁰ 32' 00" EAST 373.00 FEET; THENCE SOUTH 0⁰ 37' 30" WEST 584.00 FEET; THENCE NORTH 89⁰ 32' 00" WEST 373.83 FEET; THENCE NORTH 0⁰ 42' 20" WEST 584.00 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

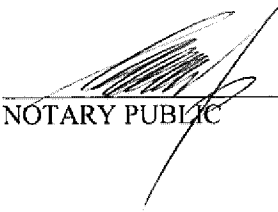
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., RUNNING EAST ALONG THE NORTH SECTION LINE A DISTANCE OF 160 FEET; THENCE SOUTH A DISTANCE OF 272 FEET; THENCE WEST A DISTANCE OF 160 FEET TO THE WEST BOUNDARY LINE OF THE NORTHEAST ¼ OF SAID SECTION 17; THENCE NORTH ALONG SAID WEST BOUNDARY LINE A DISTANCE OF 272 FEET TO THE POINT OF BEGINNING.

The legal description was included in the Grant Bargain and Sale Deed recorded by the County Recorder of Douglas County Nevada, Doc # 2021-973926 on September 13, 2021.

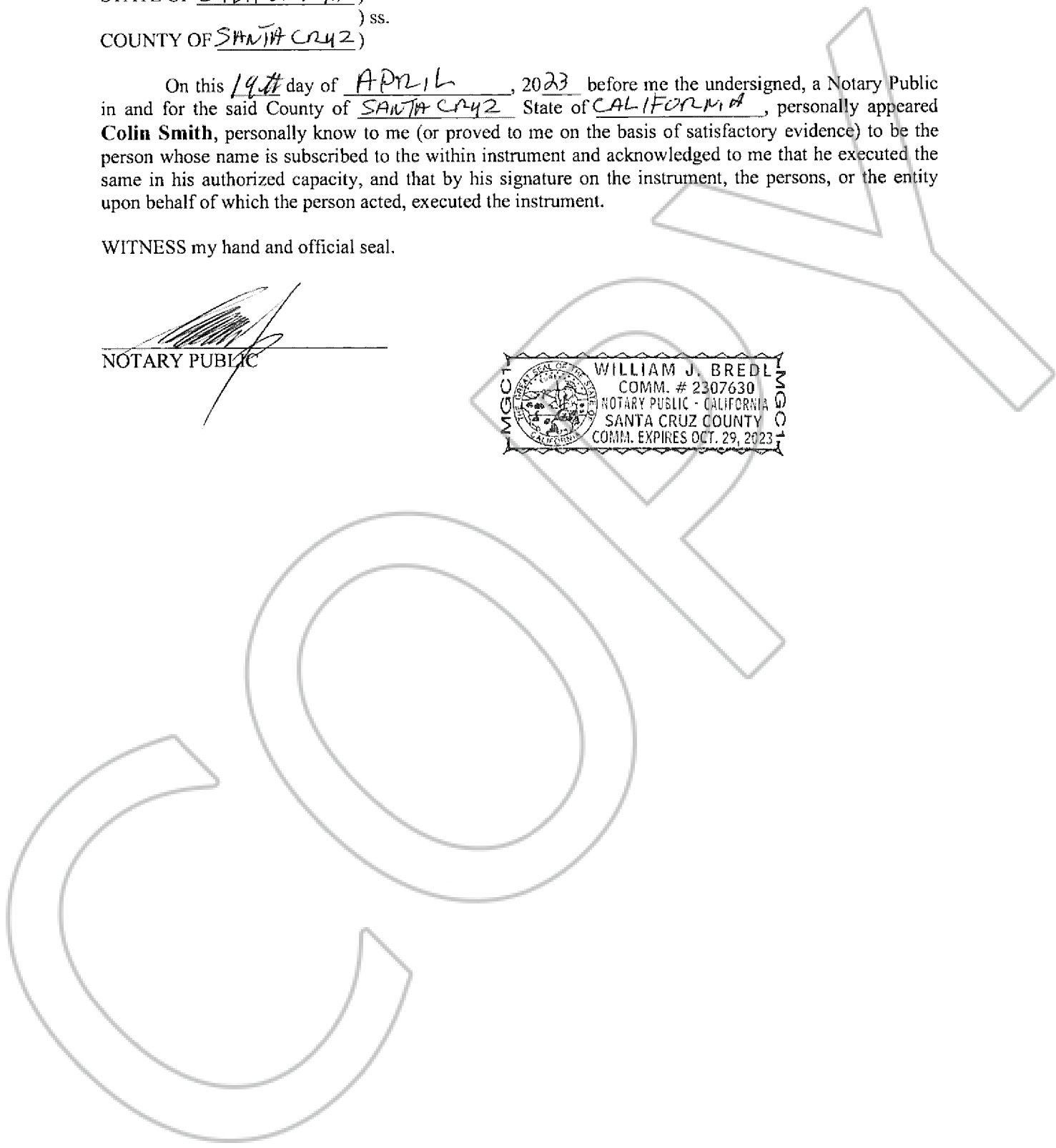
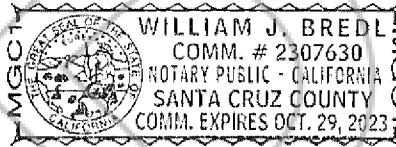
STATE OF CALIFORNIA)
) ss.
COUNTY OF SANTA CRUZ)

On this 19th day of APRIL, 2023 before me the undersigned, a Notary Public in and for the said County of SANTA CRUZ State of CALIFORNIA, personally appeared **Colin Smith**, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the persons, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1220-17-501-003
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____

3. Total Value/Sales Price of Property:

	<u>\$ 0.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$ 0.00</u>
Transfer Tax Value:	<u>\$ 0.00</u>
Real Property Transfer Tax Due:	<u>\$ 0.00</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 6
- b. Explain Reason for Exemption: Transfer of title between former spouses in compliance with a decree of divorce.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Representative
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Smith Living Trust April 16, 1999
Address: 99 Mill Road
City: Santa Cruz
State: CA **Zip:** 95060

(REQUIRED)
Print Name: Barbara Fagan-Smith
Address: 1113 Centerville Lane
City: Gardnerville
State: NV **Zip:** 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Creative Planning Legal **Escrow #** _____
Address: 5454 W. 110th Street
City: Overland Park **State:** KS **Zip:** 66211