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SHAWNYNE GARREN, RECORDER

APN #1320-33-816-019

**RECORDING REQUESTED BY AND  
MAIL TO:**

TOWN OF GARDNERVILLE  
1407 Highway 395 North  
Gardnerville, NV 89410  
(775) 782-7134

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**LIEN FOR GARBAGE AND/OR REFUSE SERVICE**

In Accordance with DCC Chapter 18  
And NRS Chapters 108, 318 and 444

**NOTICE IS HEREBY GIVEN THAT:** Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets is: \$ 265.98, together with interest thereon at the rate of 18% per annum from 10/1/22.
2. That the name of the owner(s) or reputed owner(s) of said property is (are):  
JONES, SUZANNE
3. That Claimant did from 10/1/22, until present, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
4. Claimant furnished garbage and/or refuse service to:

1414 s Marion Russell Court

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: #1320-33-816-019 – Legal Description is attached

In Witness Whereof, I/We have hereunto set my hand/our hands this 30<sup>th</sup> day of May, 2023.

Town of Gardnerville Claimant

*Erik Nilssen*

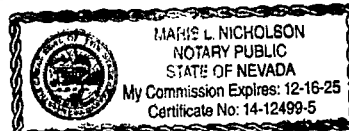
ERIK NILSSEN, P.E., Town Manager

**ACKNOWLEDGMENT**

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

On 5/30/23, before me, Marie L. Nicholson, personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(Notarial Seal)

*Marie L. Nicholson*  
SIGNATURE

## GRANT, BARGAIN AND SALE DEED

**THIS INDENTURE WITNESSETH:** That , a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, Harry S. Jones does hereby Grant, Bargain, Sell and Convey to Suzanne Jones, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

**Lot 64, in Block C, as shown on the Final Subdivision Map # 1006-11 of Chichester Estates Phase 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No 562225, and amended by Certificate of Amendment, recorded March 27, 2003, in Book 0303, Page 13037, as Document No 0571430, Official Records of Douglas County, State of Nevada.**

**TOGETHER** with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 04/18/2007