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SHAWNYNE GARREN, RECORDER

APN #1220-03-210-049

**RECORDING REQUESTED BY AND
MAIL TO:**TOWN OF GARDNERVILLE
1407 Highway 395 North
Gardnerville, NV 89410
(775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICEIn Accordance with DCC Chapter 18
And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets is: \$ 320.17, together with interest thereon at the rate of 18% per annum from 10/1/22.
2. That the name of the owner(s) or reputed owner(s) of said property is (are):
ZIGENIS, DYLAN & KRISTY
3. That Claimant did from 10/1/22, until present, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
4. Claimant furnished garbage and/or refuse service to:

1402 Sugar Maple Avenue

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: #1220-03-210-049 – Legal Description is attached

In Witness Whereof, I/We have hereunto set my hand/our hands this 30th day of May, 2023.

Town of Gardnerville Claimant



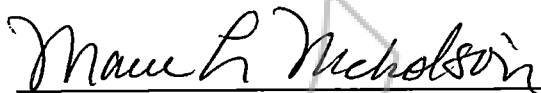
ERIK NILSSEN, P.E., Town Manager

ACKNOWLEDGMENT

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On 5/30/23, before me, Marie L. Nicholson, personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE



(Notarial Seal)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300442

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 29, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-049

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