



SHAWNYNE GARREN, RECORDER

APN #1320-32-801-011

**RECORDING REQUESTED BY AND  
MAIL TO:**

TOWN OF GARDNERVILLE  
1407 Highway 395 North  
Gardnerville, NV 89410  
(775) 782-7134

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**LIEN FOR GARBAGE AND/OR REFUSE SERVICE**

In Accordance with DCC Chapter 18  
And NRS Chapters 108, 318 and 444

**NOTICE IS HEREBY GIVEN THAT:** Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets is: \$ 265.98, together with interest thereon at the rate of 18% per annum from 10/1/22.
2. That the name of the owner(s) or reputed owner(s) of said property is (are):  
WILSON, MARK R
3. That Claimant did from 10/1/22, until present, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
4. Claimant furnished garbage and/or refuse service to:

1476 Jessica Lane #B

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: #1320-32-801-011 – Legal Description is attached

In Witness Whereof, I/We have hereunto set my hand/our hands this 30<sup>th</sup> day of May, 2023.

Town of Gardnerville Claimant

*Erik Nilssen*

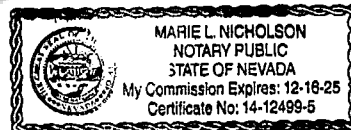
ERIK NILSSEN, P.E., Town Manager

**ACKNOWLEDGMENT**

STATE OF NEVADA )  
 : ss.  
COUNTY OF DOUGLAS )

On 5/30/23, before me, Marie L. Nicholson, personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(Notarial Seal)

*Marie L. Nicholson*  
SIGNATURE

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

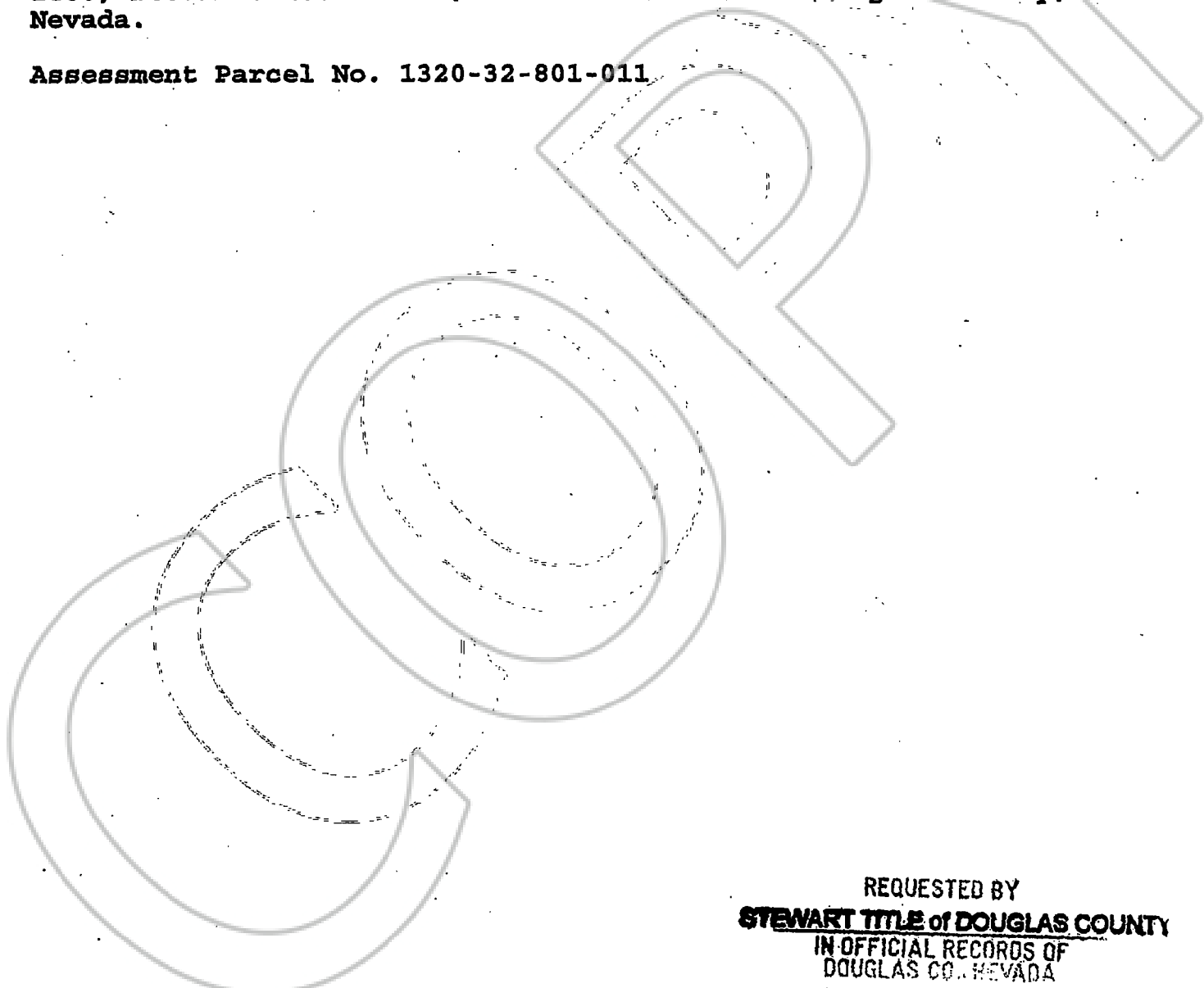
**ESCROW NO.: 010700979**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 6B on that certain Parcel Map for Charles and Rae Clinesmith, recorded December 11, 1986, Book 1286, Page 1488, Document No. 146570, Official Records of Douglas County, Nevada.

Together with an undivided 1/4 interest in and to that portion designated as "common Area", as shown on said map for Charles and Rae Clinesmith, recorded December 11, 1986, Book 1286, Page 1488, Document No. 146570, Official Records of Douglas County, Nevada.

Assessment Parcel No. 1320-32-801-011



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAY 11 PM 3: 39

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *kg* DEPUTY

0514027

BK0501 PG3369