DOUGLAS COUNTY, NV

2023-996881

RPTT:\$1813.50 Rec:\$40.00 \$1,853.50 Pgs=3

05/30/2023 01:47 PM

TICOR TITLE - GARDNERVILLE
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: Jeffrey Tutino

Dayna Tutino 1815 Sterling Ranch Dr Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2301393-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-32-712-029

R.P.T.T. \$1,813.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Chandler Allen and Shannon Allen, husband and wife, as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeffrey Tutino and Dayna Tutino, Husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 29, as set forth on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Chandler Allen STATE OF NEVADA } ss: COUNTY OF DOUGLAS This instrument was acknowledged before me on, 5 by Chandler Allen Only NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02301393. RISHELE L THOMPSON Notary Public - State of Nevada ppointment recorded in Douglas County 99-54931-5 - Expires: April 10, 2027

This instrument was acknowledged before me on May 26th 2023, by Shannon Allen.

NOTARY PUBLIC

SHA Notary P Appointme No: 22-664/

SHAWNA KENNEDY
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 22-8642-12 - Expires December 1, 2025

This Notary Acknowledgement is attached to that certain name of document dated date of document under escrow No. 02301393-RLT.



STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number(s) 	\ \
a. <u>1320-32-712-029</u>	
b	\ \
C	\ \
d.	
2. Type of Property:	
a. □ Vacant Land b. ✓ Single Fam. I	Res. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse Condo/Twnhse Condo/Twnhse Condo/Twnhse	Book Page
e. □ Apt. Bldg f. □ Comm'l/Ind'l	Date of Recording:
g. □ Agricultural h. □ Mobile Home	
i. Other	
	/- \\
3. a. Total Value/Sales Price of Property:	\$ 465,000.00
 b. Deed in Lieu of Foreclosure Only (value of prop 	
c. Transfer Tax Value	\$ 465,000.00
d. Real Property Transfer Tax Due:	\$ <u>1,813.50</u>
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090	D, Section
b. Explain Reason for Exemption:	/
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under p	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the b	
by documentation if called upon to substantiate the infor	mation provided herein. Furthermore, the parties agree
that disallowance of any claimed exemption, or other det of 10% of the tax due plus interest at 1% per month. Proceedings of the tax due plus interest at 1% per month.	termination of additional tax due, may result in a penalty
jointly and severally liable for any)additional amount owe	
VIII	0-
Signature Signature	Capacity Hien+
Signature	Capacity
251155 (2511)525 (15211)531	DUNED (OD ANTEE) INCODMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED)	Print Name: Jeffrey Tutino and Dayna Tutino
Print Name: Chandler Allen and Shannon Allen	
Address: 1506 Mill Creek Way	Address: 1815 Sterling Ranch Dr
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89410
COMPANY/PERSON REQUESTING RECO	ORDING (Required if not Seller or Buver)
Print Name: Ticor Title of Nevada, Inc.	Escrow No.: 02301393-020-RLT
Address: 1483 US Highway 395 N, Suite B	
City, State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED