

APN: 1321-29-002-002

After Recording, Mail to:

William & Sylvia Arnett
2269 Magpie Lane
Gardnerville, NV 89410

Mail Tax Statements to:

Same as above



00168485202309968920030032

SHAWNYNE GARREN, RECORDER

E03

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

QUITCLAIM DEED

By this instrument dated May 26, 2023, for a valuable consideration, William Richard Arnett and Sylvia Marie Arnett, who acquired title as Sylvia Marie Crandall, do hereby remise, release and forever quitclaim to William Richard Arnett and Sylvia Marie Arnett, husband and wife as community property with rights of survivorship, the following described Real Property in the unincorporated area of the County of Douglas, State of Nevada:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast Quarter of the Southwest quarter of Section 29, Township 13 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Beginning at the Northwest corner of the property as conveyed to Paul Unruh, et ux, recorded July 22, 1968, in Book 60 of Official Records, at page 613, Douglas County, Nevada, being a point in the West line of the East one-half of Southwest quarter of said Section 29; thence from said point of beginning North along said West line a distance of 690.00 feet, thence leaving said West line, East and parallel with the South line of said Section 29, a distance of 690.00 feet more or less, to a point 30.00 feet North of the Northwest corner of the property as conveyed to David Louis Pendleton, et ux, by deed recorded November 20, 1968, in Book 63 of Official Records at page 407, Douglas County, Nevada Records; thence South along the Northerly extension of and along the West line of the Pendleton property a distance of 690.00 feet, more or less, to a point in the North line of the Unruh property hereinabove referred to, said point being also the Southwest

corner of said Pendleton property; thence West along the North line of said Unruh property a distance of 630.00 feet to the point of beginning.

Together with a non-exclusive right-of-way to be used in common with others over and across a strip of land 50.00 feet in width lying North of, parallel with and adjacent to the North line of the property conveyed to David Louis Pendleton, et ux, recorded November 20, 1968, in Book 63 of Official Records at page 407, Douglas County, Nevada records extending West along the North line of said Pendleton property to the hereinabove described parcel of land.

Per NRS 111.312, this legal description was previously recorded as Document No. 107123, Book 984, Page 2283, on September 24, 1984.

Witness our hands this 26th day of May, 2023.

William B Arnett
WILLIAM RICHARD ARNETT

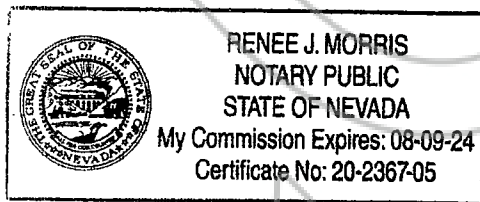
Sylvia Marie Arnett
SYLVIA MARIE ARNETT, previously known as
SYLVIA MARIE CRANDALL

ACKNOWLEDGMENT

STATE OF NEVADA)
 : ss.
COUNTY OF NEVADA)

On May 26, 2023, personally appeared before me, Renee J. Morris, a Notary Public, William Richard Arnett and Sylvia Marie Arnett, who acknowledged that they executed the above instrument.

(Seal)



Renee J. Morris
NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1321-29-002-002
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	<u>vesting & name change</u>

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: This is a transfer solely to change how title is held. The fee title ownership remains the same.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: W R Arnett Capacity: Grantor
 Signature: Sylvia Arnett Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: William R. Arnett
 Address: 2269 Magpie Lane
Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Sylvia Marie Arnett
 Address: 2269 Magpie Lane
Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____
 Address: P.O. Box 1987
 City: Minden State: NV Zip: 89423