DOUGLAS COUNTY, NV

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2023-996901

Rec:\$40.00 \$40.00

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05/31/2023 09:53 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

APN# 1320-32-117-001

RELEASE PREPARED BY AND AFTER RECORDING RETURN TO:

DiscolutionUSA

DocSolutionUSA, LLC dba DocSolution, Inc.

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

RMS/ROL

9928391399-ER



I hereby affirm that this document submitted for Recording does not contain a social security number.

PREPARER: RMONTS

FULL RECONVEYANCE OF TRUST DEED and SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

Mortgage Assets Management, LLC by and through its Attorney in Fact, PHH Mortgage Corporation d/b/a PHH Mortgage Services, is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 11/3/2006 Amount: \$538,500.00

Trustor: CAROL ANN BUHLIG, AN UNMARRIED WOMAN

Trustee: NORTHWEST TRUSTEE SERVICES, INC. Beneficiary: SEATTLE MORTGAGE COMPANY

Recorded: Instrument No. 0688215 in Book 1106 at Page 2832 on 11/8/2006

Full Reconveyance:

Mortgage Assets Management, LLC by and through its Attorney in Fact, PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

See Attached Legal Description

Future Tax Statements should be sent to: CAROL BUHLIG 1589 WILDROSE DRIVE MINDEN, NV89423

Dated this 36 day of May 303
BENEFICIARY:
PHH Mortgage Corporation d/b/a PHH Mortgage Services, as attorney in fact for Mortgage Assets Management, LLC BY: NAME: REGINA MONTS TITLE: VICE PRESIDENT
STATE OF TEXAS
COUNTY OF HARRIS
Before me, the undersigned, a Notary Public on this day personally appeared REGINA MONTS, VICE PRESIDENT, known to me (or proved to me on the oath of
NOTARY PUBLIC, STATE OF TEXAS
NOTARY PRINTED NAME:
Haleigh DeVille My Commissien Expires 03/31/2025 ID No. 133009732

For Notary Seal

Signatures needed on next page also
Mortgage dated 11/8/2006 in the amount of \$538,500.00
Property Address: 1589 WILDROSE DRIVE, MINDEN, NV 89423

Successor Trustee:

PHH Mortgage Corporation d/b/a PHH Mortgage Services, as attorney in fact for Mortgage Assets Management, LLC

NAME: REGINA MONTS

TITLE: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared REGINA MONTS, VICE PRESIDENT, known to me (or proved to me on the oath of ________), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Mortgage Assets Management, LLC, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this Huy, A.D. 403

NOTARY PUBLIC, STATE OF TEXAS

Haleigh DeVille
My Commission Expires
03/31/2025
ID No. 133009732

For Notary Seal

Holder's Address: c/o PHH Mortgage Corporation, d/b/a PHH Mortgage Services, 1661 Worthington Rd, Ste. 100, West Palm Beach, FL 33409

Mortgage dated 11/8/2006 in the amount of \$538,500.00

Property Address: 1589 WILDROSE DRIVE, MINDEN, NV 89423

LEGAL DESCRIPTION

LOT 4, IN BLOCK D, ON THE OFFICIAL MAP OF WILDROSE NO. 3, UNIT 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 4, 1973, IN BOOK 473, PAGE 72, DOCUMENT NO. 65028.

