DOUGLAS COUNTY, NV

RPTT:\$50.70 Rec:\$40.00

2023-996903

\$90.70 Pgs=2

05/31/2023 09:56 AM

WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Contract No.: 000170510630 Number of Points Purchased:105,000

Biennial Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Brenda Beasley Surviving Joint Tenant of Hoyt Beasley,**whose address is PO BOX 12457, ZEPHYR
COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor
Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

Λ		t of or the same property conveyed to the Grantor(s) by Deed from
Gran	tee	recorded in the official land records for the aforementioned property
on 3	3/30/20	as Instrument No. 471229 and being further identified in Grantee's
records	as the prop	perty purchased under Contract Number 000170510630

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000170510630 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 5th day of January, 2023.

TRICIA WINFREY Notary Seal, State of Oklahoma

Craig County
Commission No. 16006028
My Commission Expirese 20 24

Bunda Scarly Grantor: BRENDA BEASLEY

## STATE OF NEVADA DECLARATION OF VALUE

					\ \
1.	<b>Assessor Parcel Num</b>	nber(s):			1 1
	a) 1318-15-820-001 PTN	N			\ \
	b)				\ \
	c)				1
	d)		EOD DEGO	DDEDO ÓDTIONAL LIG	<del></del>
2.	Type of Property:	_		RDERS OPTIONAL US	E ONLY
		Single Fam. Res.			
		2-4 Plex Comm'l/Ind'l	Book:	Page:	
		☐ Mobile Home	Date of Recordi Notes:	ng:	
	i) X Other - Timeshare	- Midelie Lightie	Notes.	<del></del>	
_	, —				
3.	Total Value/Sales Price			\$ <u>12,849.00</u>	
	Deed in Lieu of Foreclo	osure Only (value	e of property)	\$	
	Transfer Tax Value:		/ /	\$ <u>12,849.00</u>	
	Real Property Transfer		1 1	\$ <u>50.70</u>	
	If Exemption Claimed	THE RESERVE TO SERVE THE PARTY OF THE PARTY		Y /	
	a) Transfer Tax Exem		375.090, Sect	ion:	
	b) Explain Reason for		/		
	Partial Interest:Percer			<u>00%</u>	
	The undersigned declar	lares and ackno	wledges, und	ler penalty of perjury,	pursuant to
NRS 3	75.060 and NRS 375.1	110, that the inf	ormation prov	rided is correct to the I	best of thei
informa	ation and belief, and ca	an be supported	by document	ation if called upon to	substantiate
the info	ormation provided here	ein. Furthermo	re, the partie	s agree that disallowa	ance of any
claimed	d exemption, or other de	letermination of a	ıdditional tax (	due, may result in a per	nalty of 10%
	ax due plus interest at				r and Selle
shall be	e jointly and severally lia	able for any addi	tional amount	owed.	
Signati	ura Mate		1 1	anacity Amont for Cur	
Signati				apacity Agent for Gra	
Signati	ure your	12		apacity <u>Agent for Gra</u>	ntee/Buyer
SELLE	R (GRANTOR) INFORM	MATION	BUYE	R (GRANTEE) INFORM	/ATION
	(REQUIRED)	W CHOW	DOIL	(REQUIRED)	ATION
Print Na			Print Name:	Wyndham Vacation Resor	rts, Inc.
Address			Address:	6277 Sea Harbor Drive	
City:	VINITA		City:	Orlando	
State:	OK Zip: 7430	14401 \$	State: FL	Zip: 32821	
COMP	ANY/PERSON REQUES	STING DECORE	MNC		
COMP	(REQUIRED IF NOT THE SELLER C	OR BUYER)	<u> </u>		
	Rock Title, LLC	7	Escrow I	No.: 000170510630	
796	uth 21st Street	/	Escrow Officer:		
	nith. AR 72901				-

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)