DOUGLAS COUNTY, NV RPTT:\$2457.00 Rec:\$40.00

2023-996913

\$2,497.00 Pgs=3

05/31/2023 10:34 AM

A.P.N.: 1320-29-610-019

RECORDING REQUESTED BY: Signature Title Company LLC 5365 Reno Corporate Drive Suite 100 Reno, NV 89511

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Paul Allan Lang and Sherry Lynn Lang 1105 Belsera Court Minden, NV 89423-4211 SIGNATURE TITLE - RENO
SHAWNYNE GARREN, RECORDER

Escrow No.: 511161-CA

RPTT \$2,457.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Ray C Kelly and Louise Lord, Trustees of the Ray C Kelly and Louise Lord Revocable Living Trust and to the heirs and assigns

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Paul Allan Lang and Sherry Lynn Lang, Husband and Wife as Joint Tenants With Right of Survivorship

all that real property in the City of Minden, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Ray C Kelly and Louise Lord, Trustees of the Ray C Kelly and Louis and to the heirs and assigns  By: Ray C Kelly, Trustee  By: Louise Lord, Trustee	e Lord Revocable Living Trust
STATE OF NEVADA COUNTY OF Was love } ss:  This instrument was acknowledged before me on May 74	2023
Notary Public (seal)	
	NATHAN MASDON Notary Public-State of Nevada Appointment No. 21-6351-02 My Appointment Expires 11/03/2024

## **EXHIBIT A"**

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 19, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 02-05 OF MONTERRA PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 24, 2005, IN BOOK 0805, PAGE 11150, DOCUMENT NO. 653145.

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. <b>Assessor P</b> a) <u>1320-29-6</u>		per(s)			
			<del>-</del>	\ \	
c)			•	\ \	
d) 2. Type of Pro	perty:	·		\ \	
a) [ ] Vaca	-	b) [X]Single Fam.	FOR RECO	ORDER'S OPTIONAL USE ONLY	
Res. c) [] Cond	in/Twnhse	d) [ ] 2-4 Piex	Book:	Page:	
e) [ ] Apt.		f) [ ] Comm'l/Ind'l			
	cultural	h) [] Mobile Home			
[] Othe	r				
3. Total Valu	e/Sales Prid	ce of Property:	\$630,00	0.00	
Deed in Lie Transfer Ta		osure Only (value of pr	<i></i>		
	ax value erty Transfer	· Tax Due:	\$ <u>630,00</u> \$2,457.0		
-	•		221,011		
4. If Exemption		l: exemption, per NRS 37	E 000 C4:		
b. Ex	plain Reaso	n for Exemption:	5.090, Section	/ /	
<u>-</u>					
5 Partial Inter	rest: Percei	ntage being transferred	d: 100 %		
o. Turtur into	The un	ndersigned declares an	nd acknowledges.	under penalty of perjury, pursuant to NRS	
375.060 and NI	RS 375.110	, that the information p	provided is correct	to the best of their information and belief	
and can be supported by documentation if called upon to substantiate the information provided herein					
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to					
NRS 375.030, t	he Buyer ar	nd Seller shall be jointly	y and severally lial	ole for any additional amount owed.	
	$\Delta \Delta$	\	\ \ \		
Signature 1	1007		(20	SSidy Heten-Agent	
			— / <sup>0</sup> T		
Signature		1	/ /_		
SELLER (G	RANTOR) I	NFORMATION	BUYE	R (GRANTEE) INFORMATION	
	(Required	d)		(Required)	
\	•	Kelly and Louise			
Print Name:		cable Living Trust heirs and assigns	Print Name	Devi Allen I	
Address:	1225 Lass		Address:	Paul Allan Lang	
riculess.	***************************************	7 7	Audress.	1105 Belsera Court	
	Gardnervi	lle, NV 89410		Minden, NV 89423-4211	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
The state of the s		e Company LLC	- poquada ii iio		
		prate Drive Suite 100	Reno, NV 89511	_ Escrow #: <u>511161-CA</u>	