DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 LINDAMCPEEK 2023-996940 05/31/2023 03:28 PM

Pgs=3

_# 1420-07-213-002	
ording Requested by/Mail to:	SHAWNYNE GARREN, RECORDER
_{e:} Linda McPeek	\ \
ess: 877 Vista Park Dr.	\ \
State/Zip: Carson City, NV 89705	
Tax Statements to:	
_{e:} Linda McPeek	
ress: 877 Vista Park Dr.	
State/Zip: Carson City, NV 89705	
Affidavit - Death	of Joint Tenant
Title of Do	cument (required)
/Only	if you live help?
/ /	e if applicable)
	nat the document submitted for recording on as required by law: (check applicable)
	/ /
Affidavit of Death –	NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.1	150(4)
Military Discharge – I	NRS 419.020(2)
Signature	
Linda McPeek	
Printed Name	_
document is being (re-)recorded to correct d	locument #, and is correcting

APN: 1420-07-213-002	\wedge
RECORDING REQUESTED BY:	
Linda McPeek 877 Vista Park Dr. Carson City, NV 89705	
AFTER RECORDATION, RETURN BY MAIL TO:	
Linda McPeek 877 Vista Park Dr. Carson City, NV 89705	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
AFFIDAVIT – DEATH O	F JOINT TENANT
STATE OF NEVADA	
COUNTY OF DOUGLAS) ss:	
Linda McPeek, being 18 years or over, being first duly sworn,	deposes and says:
The decedent mentioned in the attached certified copy of Certinamed as one of the parties in that certain Grant, Bargain, Sale W. McMasters and Elizabeth V. McMasters, husband and wife (surviving tenant), husband and wife as joint tenants, and record 922335 of Official Records of Douglas County, State of Nevada: Lot 1-10 in Block I as shown on the Final Map #1007 record in the Office of the Douglas County Recorder	Deed dated November 13, 2018, executed by James e as joint tenants, to David McPeek and Linda McPeek and on November 16, 2018, as Document No. 2018-la, covering the following described real property in 4-4 of VALLEY VIEW ESTATES PHASE 3, filed for
Document No. 445464, Official Records.)
A.P.N. 1420-07-213-002	
Dated: <u>5-3/-23</u>	ndaMcReek_
Linda M	<u> </u>
State of Nevada)) ss. County of Douglas)	
Subscribed and sworn to (or affirmed) before me on to McPeek, proved to me on the basis of satisfactory evidence to	his 3/ day of MAY, 2023, by Linda
John O Shovell	
Notary Public	NOTARY PUBLIC STATE OF NEVADA County of Douglas JODI O. STOVALL Appointment Expires August 5, 2024
(2)5527	Figure and and a first time.





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DEPARTMENT OF HEALTH AND HUMAN SERVICES	
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	, 10
VITAL STATISTICS	
	400

CASE FIL	LE NO. 4336040		CERTIFICATE OF DEATH			2023003981 STATE FILE NUMBER			
PRINTIN	1a. DECEASED-NAME (FIRST,MI				2. DATE OF DEATH (Mo	o/Day/Year) 3a	COUNTY OF DEAT	H	
PERMANENT	David	J,	MCPE	EK	February 16,	2023	Douglas	,	
BLACK INK	3b. CITY, TOWN, OR LOCATION		ITAL OR OTHER INSTITUTION	I -Name(If not either, giv	e street ar 3e.if Hosp. or i	Inst. Indicate DOA,C		SEX	
DECEDENT	Carson City 5. RACE (Specify)	number)	877 Vista F		Inpatient(Special) 7b. UNDER 1 YEAR 7c.	Home	DATE OF DIDTH (A	Male	
	Whi	te	No - Non-Hispanic	(Years) 78	MOS DAYS HO	OURS MINS	June 07, 19	944	
OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If not US/C, name country) West Virgini	A, 9b. CITIZEN OF Unite	d States 14	ATION 11. MARITAL STATE Marrie	US (Specify) 12. SURVIVI ed	NG SPOUSE'S NAME Linda Dawn	Lest name prior to first m MACDONALD	aniage)	
HANDBOOK REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBER -8676	14a. USUAL OO	SUAL OCCUPATION (Give Kind of Work Done During Most of CRAPS DEALER			14b. KIND OF BUSINESS OR INDUSTRY Ever in US Arr Forces? Yes			
ITEMS	15a. RESIDENCE - STATE 15	Douglas	15c. CITY, TOWN OR Carson	and the same of th	REET AND NUMBER Vista Park Dr		15e. INSID LIMITS (Spor No)	DE CITY pedity Yes No	
PARENTS	16. FATHER/PARENT - NAME (F				PARENT - NAME (First	Middle Last Suffix	0	110	
PARENIS		arley Ivan MCP				Maxine HALI			
	18a. INFORMANT- NAME (Type o Linda Dawi	r Print) n MCPEEK	18b. MAILING AI		.F.D. No, City or Town, St Park Dr Carson Ci		'n5	1	
	19a. BURIAL, CREMATION, REM		y) 19b. CEMETERY OR CREW			19c. LOCATION			
DISPOSITION	Crematio	n	76.	n's Sierra Cremato			arson City Nevada 89706		
	20a, FUNERAL DIRECTOR - SIGN	VATURE (Or Person Ar J RASMUSSEN			ME AND ADDRESS OF F	ACILITY Funerals & Cre	mations		
	·	RE AUTHENTICAT	' i cr	969		oa Ln Carson Ci			
TRADE CALL	TRADE CALL - NAME AND ADDR								
CERTIFIER	to the cause(s) stated.(Sign	nature & Title) LEANA C DEF ay/Yr) 21c.	HOUR OF DEATH	TED 4 33 at the time,	e basis of examination and/o date and place and due to the E SIGNED (Mo/Day/Yr)	he cause(s) stated. (opinion death occurred Signature & Title) OUR OF DEATH	d	
	February 26, 2023 21d. NAME OF ATTENDIN (Type or Print)		13:44 IER THAN CERTIFIER	22d. PRO	ONOUNCED DEAD (Mo/D	Day/Yr) 22e. PF	RONOUNCED DEAD	AT (Hour)	
	23a. NAME AND ADDRESS OF C		N, ATTENDING PHYSICIAN, M MD 235 West 6th Stre	EDICAL EXAMINER, OI		rint) 23b	LICENSE NUMBER		
REGISTRAR	24a. REGISTRAR (Signature)	MARLI MORAIC	GNE REINHEIMER UTHENTICATED	24b. DATE RECEIV		24c. DEATH DUE YES		E DISEASE	
CAUSE OF	25. IMMEDIATE CAUSE PART I (a) Acute Mye		CAUSE PER LINE FOR (a), (b)	1. 1.		!	Interval between onse	et and death	
CONDITIONS IF	(b) Congestiv	a consequence o e Heart Failur	·e			1	Interval between onse	et and death	
GAVE RISE TO IMMEDIATE CAUSE STATING THE	Hypertens	76.	\			1 6 2	Interval between onse	et and death	
UNDERLYING CAUSE LAST	Diabetes Diabetes	A CONSEQUENCE O Mellitus Type	11	/ /			Interval between onse	et and death	
/ /	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Specifiz7. WAS CASE Unknown Etiology Yes or No) No								
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (N	la/Day/Yr) 28c. HOUR OF I	NJURY 28d, DESCRIBE	EHOW INJURY OCCURRED				
/ /	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJUF ouilding, etc. (Specify)	RY-At home, farm, street, facto	ry, office 28g. LOCATI	ON STREET OR R	.F.D. No. CITY	OR TOWN	STATE	





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

3/2/2023

STATE REGISTRAR



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.