DOUGLAS COUNTY, NV Rec:\$40.00

2023-996952 06/01/2023 09:18 AM

Pqs=3

Total:\$40.00 A+DOCUMENTS



SHAWNYNE GARREN, RECORDER

E10

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

WHEN RECORDED MAIL TO: A+ Documents 411 W Third Street Carson City, NV 89703

SEND TAX DOCUMENTS TO: Aethra M. Gervase 981Ranchview Circle Carson City, NV 89705

APN: 1420-07-816-031

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

DEED UPON DEATH

I, AETHRA M. GERVASE, a single woman, hereby convey to my daughter, LISA C. POPULOH, a married woman as her sole and separate property, my daughter JULIA M. O'CONNOR, a married woman as her sole and separate property, and my son, JOSHUA J. GERVASE, an unmarried man, all as joint tenants with right of survivorship, effective on my death, all right, title and interest in the real property commonly known as 981 Ranchview Circle, County of Douglas, State of Nevada, and more particularly described as:

Lot 5 in Block M, as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Commonly known as: 981 Ranchview Circle, Carson City, NV 89705

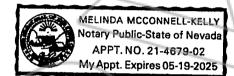
Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

State of Nevada)
Carson City)

Subscribed and sworn to on this <u>30</u> day of <u>Macy</u> 2023, before me, a notary public, by AETHRA M. GERVASE, personally appeared and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

Melma Melley
NOTARY SEAL



THIS JURAT IS ATTACHED TO A DEED UPON DEATH

DATED May 30, 2023

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)		
a) 1420-07-816-031	^	
b)		
c)	\ \	
d)	\ \	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY	
a) Uacant Land b) Single Fam. Res.	DOCUMENT/INSTRUMENT #:	
c) □ Condo/Twnhse d) □ 2-4 Plex	BOOKPAGE	
e) □ Apt. Bldg f) □ Comm'l/Ind'l	DATE OF RECORDING:	
g) □ Agricultural h) □ Mobile Home	NOTES:	
i)		
2 T / 1X 1 /0 1 D ' CD /		
3. Total Value/Sales Price of Property:		
Deed in Lieu of Foreclosure Only (value of pro Transfer Tax Value:	s (
Real Property Transfer Tax Due:	\$ 0.00	
Real Property Transfer Tax Due:	5 0.00	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.0	90, Section # 10	
	eyance of real property by deed which becomes effective	
upon the death of the grantor pursuant to		
c. Partial Interest: Percentage being transf		
The undersigned declares and acknowledges, u	nder penalty of perjury, pursuant to NRS 375.060 and	
NRS 375.110, that the information provided is correct to the best of their information and belief and can		
be supported by documentation if called upon t		
Furthermore, the parties agree that disallowance	e of any claimed exemption, or other determination of	
additional tax due, may result in a penalty of 10	% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall	l be jointly and severally liable for any additional	
amount owed. Signature Allwase		
7	Capacity Grantor	
Signature	Capacity	
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
` - '	int Name: Aethra M. Gervase, Etal.	
	Idress: 981 Ranchview Circle	
	ty: Carson City	
	ate: NV Zip: 89705	
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)	~ "	
Print Name: A+ Documents	Escrow #	
Address 411 W. Third Street, Suite 1	7' 00500	
City: Carson City State: N		
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)	