

DOUGLAS COUNTY, NV

2023-997001

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FIRST AMERICAN TITLE RENO

SHAWNYNE GARREN, RECORDER

A.P.N.: 1319-22-000-010 and 1319-22-000-011 and 1319-22-000-012 and 1319-22-000-013 and 1319-23-000-010 and 1319-26-000-001 and 1319-26-000-002 and 1319-27-000-007 and 1319-27-000-008

File No: 15836-2661137

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
Bureau of Land Management, Field Manager
5665 Morgan Mill Road
Carson City, NV 89701

Relinquishment of Easement

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

APN: 1319-22-000-010, 011, 012, and 013; 1319-23-000-010; 1319-26-000-001 and 002; 1319-27-000-007 and 008.

After recording return to:
Field Manager
Bureau of Land Management
Sierra Front Field Office
5665 Morgan Mill Road
Carson City, NV 89701

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B.030).


Armando Espino

RELINQUISHMENT OF EASEMENTS

WHEREAS, the Map of Division into Large Parcels, LDM #2002, for Teig Family Ltd. Partnership and Pamela Lyn Niehoff, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 8, 1996, in Book 896, Page 1541, as Document No. 393888, Official Records, prepared by Matthew P. Bernard, Nevada Professional Land Surveyor No. 11172. granted public utility easements as follows: "A 7.5 foot public utility easement shall exist along all road frontages and a 5 foot public utility easement shall exist along all side and rear lot lines."

KNOW ALL MEN BY THESE PRESENTS that Charter Communications, a Falcon Cable Systems Company II, L.P., Frontier Communications Corporation, and Sierra Pacific Power Company, a Nevada Corporation d/b/a NV Energy, do by these presents, relinquish and reconvey unto any and all persons entitled thereto, all of the said public utility easements within Parcels 5, 6, 7, 8, 9, 10, 11, 12 and 13 of the said Map of Division into Large Parcels, LDM #2002, for Teig Family Ltd. Partnership and Pamela Lyn Niehoff.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in any ways appertaining thereto.

DATED this 30 day of March, 2023.

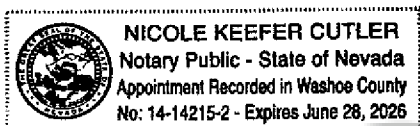
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Charter Communications
 Falcon Cable Systems Company II, L.P.

BY: *Armando Espino*
 Armando Espino
 Construction Supervisor – Northern Nevada, Tahoe Basin

STATE OF Nevada)
) ss
 COUNTY OF Washoe)

This instrument was acknowledged before me on March 30, 2023, by Armando Espino as Construction Supervisor, Northern Nevada, and Tahoe Basin for Charter Communications, c/o Falcon Cable Systems Company II, L.P.



Nicole Keefer Cutler
 Notary Public

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Frontier Communications Corporation

BY: Chris Willing
Chris Willing
OSP Network Engineer

STATE OF Nevada)
) ss
COUNTY OF Douglas)

This instrument was acknowledged before me on April 11, 2023, by
Chris Willing as OSP Network Engineer, for Frontier Communications Corporation.

 **KATHLEEN D. PAIVA**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 18-2457-2 - Expires March 8, 2026

Kathleen D. Paiva
Notary Public

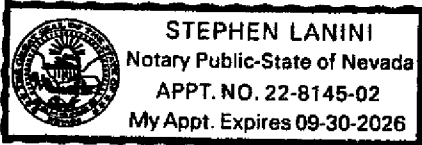
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Sierra Pacific Power Company, a Nevada Corporation, d/b/a NV Energy

BY: [Signature]
Matt Gingerich
Manager, Land Resources

STATE OF Nevada)
COUNTY OF Washoe) ss

This instrument was acknowledged before me on March 30, 2023, by Matt Gingerich as Manager, Land Resources, for Sierra Pacific Power Company, a Nevada Corporation, d/b/a NV Energy.



[Signature]
Notary Public

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