DOUGLAS COUNTY, NV

2023-997002

Rec:\$40.00 \$40.00

Pgs=2

06/01/2023 01:58 PM

FIRST AMERICAN TITLE RENO SHAWNYNE GARREN, RECORDER

APN# See Below

Recording Requested By/Return To: Southwest Gas Corporation P.O. Box 1190 Carson City, Nevada 89702-1190

APN 1319-22-000-010, 011, 012, 013, 1319-27-000-007 & 008 1319-23-000-010 1319-26-000-001 &002

SOUTHWEST GAS CORPORATION RELEASE OF EASEMENT				
This form is used to release land rights for abando	74.	- F - F	!S.	
Prepared By TME3	Reviewed By	N/A		
Sec. 22,23,26,27 T 13 N R 19 E	Meridian	Mount Diablo		
County Douglas	State	Nevada		
W.R. No. <u>N/A</u>	W.O. No.	<u>N/A</u>		
WHEREAS, by instrument dated the 12th	day of _ <u>.</u>		, <u>1996</u> ,	
The Teig Family Limited Partnership and Pa	imela Lyn Neiho	off \	("Grantor")	
granted and conveyed to Public Utilities	7 /		("Grantee")	
that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the				
8th day of August , 19	96 , in <u>Bk</u> 8	896 Doc No 39	3888,	
on pages 1541 , in the County of D	ouglas	, State of Neva	ada ; and	
WHEREAS, the owner(s) of record and Grantee, desire to release said Easement.				
NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, SOUTHWEST GAS CORPORATION, a California Corporation, does hereby release, discharge and forever quitclaim unto the owner(s) of record, its or their successors, heirs and assigns, all of its rights, title, interest and privileges in and to said Easement.				
The undersigned hereby affirms that there is	s no Social Sec	curity Number cont	ained in this	
document submitted for recording.				
Form 335.06 (09/2014) 581 - Microsoft Word		Link to Fori	m Instructions	

Page 2 of 3 APN # See Pg. 1	
W.R. NoN/A	W.O. No. <u>N/A</u>
executed this Release of Easement	rized representative of the undersigned has
this 24th day of Januar	4 2022 \
SOUTHWEST GAS CORPORATION	_ \ \
Signed By	
Name Bradford T. Harris	
Title V.P. NND	
ACKNOWLEDGMENT	
/	
STATE OF Nevada	-/-
COUNTY OF Carson City	3
	_ / / /
On $1/24/2022$, before me, N	(here insert name of the officer)
Q.,	
a notary public, personally appeared Bio	adtoid 1. Harris
	y evidence to be the person(s) whose name(s)
	and acknowledged to me that he/she/they rized capacity(ies), and that by his/her/their
	or the entity upon behalf of which the person(s)
acted, executed the instrument.	
\ \	\ \ \ .
I certify under PENALTY OF PERJURY under that the foregoing paragraph is true and corre	er the laws of the State of Alguada
that the foregoing paragraph is true and corre	ect.
	/ /
WITNESS my hand and official seal.	/ /
Signature Dage 2/154	((S)al)
	MAGGIE ELLISON NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 07-14-24 Certificate No: 12-8493-3
and the second s	

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