

APNs:

1420-05-429-000, 001, 002 and 003

**Recording Requested by and:
When Recorded Mail to:**

Shyan Bohach
5400 Equity Avenue
Reno, Nevada 89502

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

**RESCISSION AND TERMINATION OF THE TENTH SUPPLEMENTAL
DECLARATION TO THE DECLARATION OF COVENANTS, CONDITIONS, AND
RESTRICTIONS FOR THE VILLAGE AT VALLEY KNOLLS COMMUNITY
ASSOCIATION
(Building 19)**

Please take notice that the Tenth Supplemental Declaration to the Declaration of Covenants, Conditions and Restrictions for the Village at Valley Knolls Community Association recorded on May 9, 2023 in the Office of the Douglas County Recorder as Document Number 2023-996288, which annexed the Units and Common Elements of Building 19 is hereby RESCINDED in its entirety and shall have no further force, effect or legal application whatsoever. Building 19 has been annexed through an Amended and Restated Ninth Supplemental Declaration recorded contemporaneously with this rescission.

NOW, THEREFORE, the undersigned hereby executes this Rescission and Termination of the Tenth Supplemental Declaration to the Declaration of Covenants, Conditions and Restrictions for the Village at Valley Knolls Community Association.

JC VALLEY KNOLLS, LLC,
a Nevada limited liability company

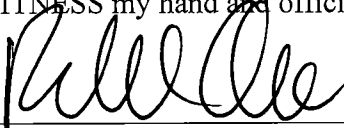
By: 
Mike Currie
Its: Authorized Agent

STATE OF NEVADA)
): ss.
COUNTY OF WASHOE)

On June, 1st, before me, Rachel Quilici, notary public, personally appeared Mike Currie, who proved to me by satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


NOTARY PUBLIC

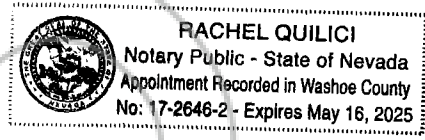


EXHIBIT A

Units 1, 2 & 3 in Building 19 and the Common Area of Building 19 as shown on the Official Plat of THE COMMONS SOUTH AT VALLEY KNOLLS, a Condominium Subdivision recorded on December 7, 2021, as Document No. 2021-978119, Official Records, Douglas County, Nevada.

APNs:

1420-05-429-000, 001, 002 and 003 as to the Common Area and Units 1, 2, & 3 of Building 19