DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=2 2023-997028 06/01/2023 03:35 PM

ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

E07

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

APN: 1420-34-710-016

## MAIL TAX STATEMENTS TO:

Elaine J. McNeill 1583 Downs Drive Minden, NV 89423

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

## TRUST TRANSFER DEED

FOR NO CONSIDERATION, Elaine J. McNeill, a single woman as her sole and separate property ("Grantor"), does hereby GRANT, TRANSFER and CONVEY to Elaine J. McNeill, Trustee of the H.G and Elaine J. McNeill Family Trust ("Grantee"), all that certain real property commonly known as 1583 Downs Drive, City of Minden, County of Douglas, State of Nevada, more particularly described as follows:

Lot 16, as shown on the map of Sierra View Subdivision, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960 in Book 02, Page 105, as Document No. 15897.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 18th day of April, 2023.

ELAINE McNEILL, Grantor

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on April 18th, 2023, by Elaine J. McNeill.

WITNESS my hand and official seal.

NOTARY PUBLIC

TAMMY STEELE
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 94-4522-3
My Appt. Expires August 04, 2026

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s):					
	(a) 1420-34-710-016			FOR RECORDERS OPTIONAL USE ONLY		
				Document/Instru	ment #	
	(c) ——		·	Book:	ument #: Page:	
	(d)	,	····	Date of Recordi	ng:	
	(u)			Notes:	mg	
2.	Type of P	ronorfs:		110103.		
<b>4.</b>	(a) □ Vac		x (b) SFR		Verified Trust - js	
		do/Townhouse			vermed Trust - js	
	(c) \( \tau \) \( \tau \)	tment Building	☐ (f) Commercial/Ind.	-		
				1		
	(g) $\square$ Agi	icultural er:	(II) Modific Home			
	(1)	C1				
3.	Total Value/Sale Price of Property: \$ 0					
	Deed in Lieu of Foreclosure Only (value of property):			\$		
	Transfer Tax Value:			\$		
	Real Property Transfer Tax Due:			\$ 0		
	Avail topolity Italisto I an Duc.					
4	If Exemption Claimed:					
4.						
	b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.					
		15 presented at the time of transfer.				
5.	Dartial In	tarast. Dercentage	peing transferred:100	0/a		
<i>J</i> .	ı aı tıaı ın	icrest. Tercentage (	oring transferred	<del>/0_</del>		
information to sub-	mation providuations the	led is correct to the binformation provide	est of their information a	and belief, and can e disallowance of	t to NRS 375.060 and NRS 375.110, that the be supported by documentation if called upon any claimed exemption, or other determination 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
Signa	ature: _	Gegruu	eell-	Capacity Seller,	Elaine J. McNeill	
Signature: Capacity Seller, Elaine J. McNeill  Signature: Capacity Buyer, Elaine J. McNeill, Trustee of the H.G. a  Elaine J. McNeill Family Trust						
	SELLER	(GRANTOR) INFO	ORMATION	BUYER	(GRANTEE) INFORMATION (Required)	
Nar	me	Elaine J. McNeill		Name	Elaine J. McNeill, Trustee of the H.G. and	
1141		Diame of Morten	The same of the sa	Titalio	Elaine J. McNeill Family Trust	
					·	
Ado	dress	1583 Downs Drive	Λ.	Address	1583 Downs Drive	
Cit	y/State/Zip	Gardnerville, Neva	nda 89423	City/State/Zip	Gardnerville, Nevada 89423	
COM		RSON REQUESTIND IF NOT THE SELLER				
Print		LLING & JILLSON				
Addr	ress: Po	ost Office Box 3390	/			
7	L	ake Tahoe, NV 894	19			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)