

DOUGLAS COUNTY, NV

2023-997034

RPTT:\$2535.00 Rec:\$40.00

\$2,575.00 Pgs=2

06/02/2023 08:26 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1420-29-810-031

R.P.T.T.: \$2,535.00

Escrow No.: 23034501-DR

When Recorded Return To:

Brandon Gerard

P.O. Box 10058

Zephyr Cove, NV 89448

Mail Tax Statements to:

Brandon Gerard

P.O. Box 10058

Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert A. Schober and Michelle A. Schober, husband and wife, as joint tenants with right of survivorship, and not as tenants in common

do(es) hereby Grant, Bargain, Sell and Convey to

Brandon Gerard, a single man and JoHannah Clark, a single woman, as joint tenants with right of survivorship

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 4, in Block B, of Saratoga Springs Estates, Phase 1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 5th, 1990, as Document No. 227472.

Assessors Parcel No.: 1420-29-810-031

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 24 day of May, 2023.

Robert A. Schober
Robert A. Schober

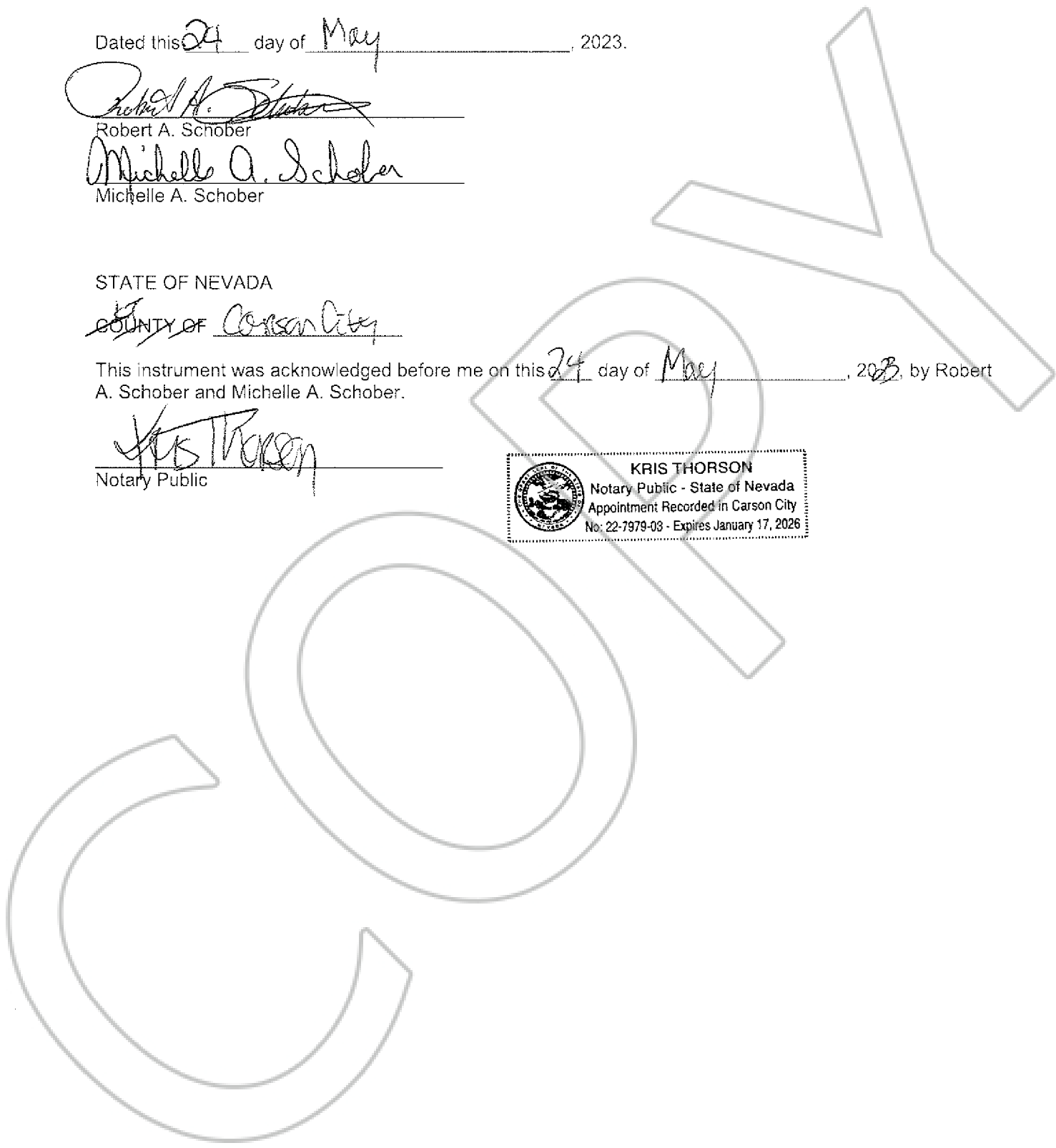
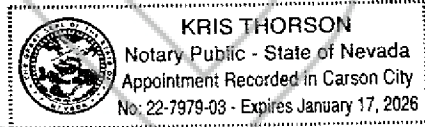
Michelle A. Schober
Michelle A. Schober

STATE OF NEVADA

County of Carson City

This instrument was acknowledged before me on this 24 day of May, 2023, by Robert A. Schober and Michelle A. Schober.

Kris Thorson
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-29-810-031
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$650,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$650,000.00
 d. Real Property Transfer Tax Due: \$2,535.00

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor
 Signature: [Handwritten Signature] Capacity: Grantee

<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)	<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Print Name: <u>Robert A. Schober and Michelle A. Schober</u>	Print Name: <u>Brandon Gerard and JoHannah Clark</u>
Address: <u>740 E. Cottage Loop</u>	Address: <u>P.O. Box 10058</u>
City: <u>Gardnerville</u>	City: <u>Zephyr Cove</u>
State: _____ Zip: <u>89460</u>	State: <u>Nevada</u> Zip: <u>89448</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: First Centennial Title Company of Nevada Esc. #: 23034501-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

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Signature: *Robert A. Schober* Capacity: Grantor
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

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