

|                                |                             |
|--------------------------------|-----------------------------|
| <b>A.P.N. No.:</b>             | 1319-09-610-001             |
| <b>R.P.T.T. #</b>              | #5                          |
| <b>File No.:</b>               | 2030577 sa                  |
| <b>Recording Requested By:</b> |                             |
| <b>Stewart Title Company</b>   |                             |
| <b>Mail Tax Statements To:</b> | <i>Same as below</i>        |
| <b>When Recorded Mail To:</b>  |                             |
| Linda Maurine King             |                             |
| [Enter Data]                   | <i>1005 Country Club DR</i> |
| [Enter Data]                   | <i>Riverton WY 89501</i>    |

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That James A. King, Spouse of Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Linda Maurine King, a married woman as her sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block A, as shown on the Official Map of SIERRA SHADOW SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 30, 1980, in Book 680, Page 3013, as Document No. 45811.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

<sup>ymk</sup>  
May 31, 2023

James A. King

State of Wyoming )

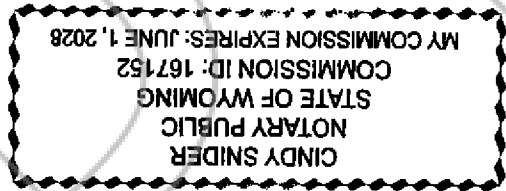
) ss

County of Fremont )

This instrument was acknowledged before me on the 31 day of May, 2023  
By: James A. King

Signature: Cnyder  
Notary Public

My commission expires: June 1, 2028



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-09-610-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other \_\_\_\_\_

|                                 |             |
|---------------------------------|-------------|
| FOR RECORDERS OPTIONAL USE ONLY |             |
| Book _____                      | Page: _____ |
| Date of Recording: _____        |             |
| Notes: _____                    |             |

3. a. Total Value/Sales Price of Property                      \$ 000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 c. Transfer Tax Value:    \$ 000.00  
 d. Real Property Transfer Tax Due                              \$ 000.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: #5 Spouse deeding to Spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Cynthia Haggard*                      Capacity                      Escrow \_\_\_\_\_  
 Signature \_\_\_\_\_                      Capacity                      Grantee \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: James A. King  
 Address: 1005 Country Club Drive  
 City: Riverton  
 State: WY                      Zip: 82501

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Linda Maurine King  
 Address: 1005 Country Club Drive  
 City: Riverton  
 State: WY                      Zip: 82501

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company                      Escrow # 2030577 sa  
 Address: 1362 Hwy 395, Suite 109  
 City: Gardnerville                      State: NV                      Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED