

DOUGLAS COUNTY, NV

2023-997056

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06/02/2023 10:24 AM

FIRST AMERICAN TITLE MINDEN

SHAWNYNE GARREN, RECORDER

APN# 1420-18-510-036

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: The Estate of Judith Rediger aka Judith Ann Rediger

Address: 2430 Valley Forge

City/State/Zip: Richardson TX 75080

ORDER CONFIRMING SALE

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

E. TOBIAS

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

1 CASE NO. 2022-PB-000184

2 DEPT. NO. I

RECEIVED

MAR 14 2023

Douglas County
District Court Clerk

FILED

2023 APR -4 PM 2:14

BODDIE R. WILLIAMS
CLERK
F. SHOEMAKER
DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 IN THE MATTER OF THE ESTATE
9 OF JUDITH REDIGER aka JUDITH
ANN REDIGER,

10 Deceased.

11 _____
12 **ORDER CONFIRMING**
13 **SALE OF REAL PROPERTY**

14 The Petition of ADELA BERNABE, the duly appointed and qualified Executor of
15 the estate of JUDITH REDIGER aka JUDITH ANN REDIGER, for confirmation of sale of
16 real property hereinafter described, having come on regularly for hearing before this
17 Court on April 4, 2023 and the Court after examining the verified Petition, reviewing the
18 evidence and opening the court for bids on the real property, finds as follows:

19 1. That due notice of the hearing of such Petition has been given as required
20 by law and that all of the allegations of said Petition are true.

21 2. That said sale was legally made and fairly conducted in open court.

22 3. That said property was valued at the date of death to meet court
23 requirements to confirm this sale, and that the sum offered represents the present fair
24 market value of the property sold.

25 4. The sale was legally made and fairly conducted and Petitioner believes that
26
27
28

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510 WEST PLUMB LANE, SUITE B
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1 the sales price is not disproportionate to the value of the property sold.

2 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the sale so made of
3 the real property described below to Joaquin Fioresi and/or assignee, for the sum of Four
4 Hundred Seventy Thousand Dollars (\$470,000), be, and the same hereby is confirmed;
5 that said real property is located at 964 Ranchview Circle, Carson City, Nevada, and is
6 more fully described as follows:
7

8 Lot 12, in Block N, as set forth on that certain Final Map of
9 SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit
10 Development, recorded on September 5, 1995 in Book 995,
11 Page 410, as Document No. 369825, and by Certificate of
12 Amendment recorded August 14, 1996, in Book 896, Page
13 2588, as Document No. 394289.

14 Assessors Parcel No. 1420-18-510-036

15 IT IS FURTHER ORDERED that said Executor of the Estate of Judith Rediger aka
16 Judith Ann Rediger, deceased, hereby is authorized and directed to pay a title insurance
17 premium, one-half of the escrow fee, one-half of the transfer taxes and certain customary
18 closing costs and prorations through a proper escrow established for such purposes.
19 Upon receipt of the purchase price aforesaid through such escrow, said Executor is
20 directed to execute appropriate conveyances in favor of said purchaser to be delivered
21 through such escrow.

22 Dated this 4 day of April, 2023.

23 IT IS SO ORDERED:

24 
DISTRICT JUDGE

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE April 4, 2003

BOBBIE R. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy