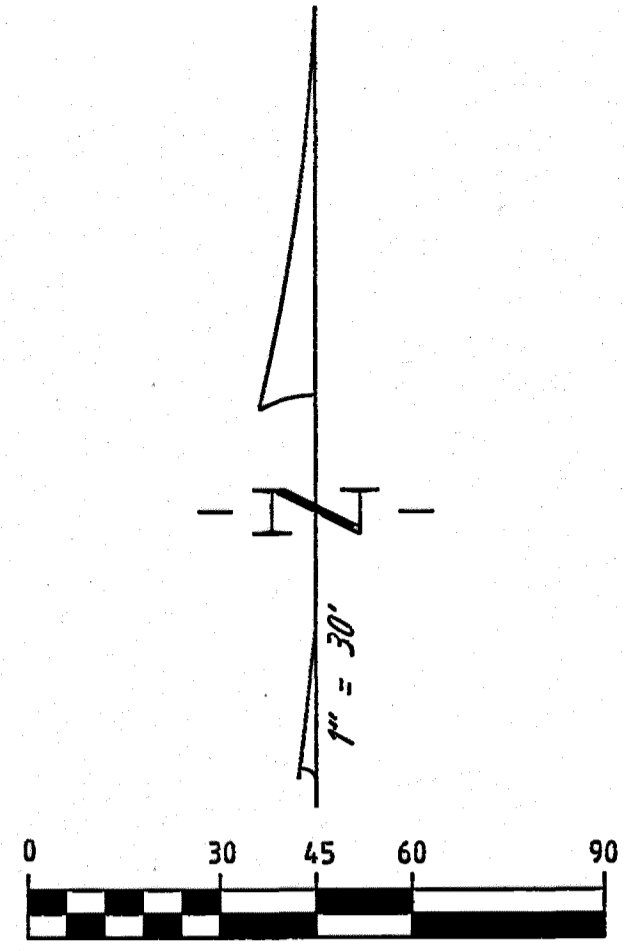
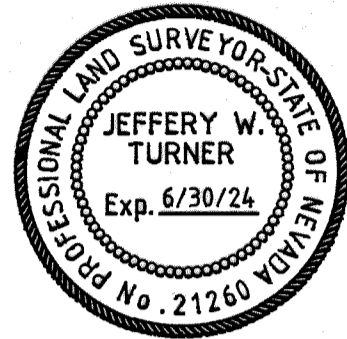


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DAVID S. MOORE.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 22, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 22, 2023.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JEFFERY W. TURNER
 P.L.S. 21260

2 JUNE 23
 DATE



LEGEND

- FOUND 3/4" IRON PIPE W. PLASTIC PLUG, STAMPED "PLS 3519, OR FOUND AS NOTED
- SET 5/8" REBAR ALONG PROPERTY LINE, OR SET AS NOTED
- (C) CALCULATED
- (M) MEASURED
- NOTHING FOUND OR SET

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF LOGAN CREEK ESTATES, FILED FOR RECORD ON MARCH 8, 1960 AS DOCUMENT 15688.

REFERENCES

- (R1) LOGAN CREEK ESTATES, FILED FOR RECORD ON MARCH 8, 1960 AS DOCUMENT NUMBER 15688.
- (R2) AMENDED FINAL MAP OF LOGAN CREEK ESTATES UNIT 2, FILED FOR RECORD ON NOVEMBER 19, 1965 AS DOCUMENT NUMBER 30138.
- (R3) RECORD OF SURVEY REFLECTING ORDER OF ABANDONMENT, FILED FOR RECORD ON NOVEMBER 15, 1995 AS DOCUMENT NUMBER 374793.

NOTE

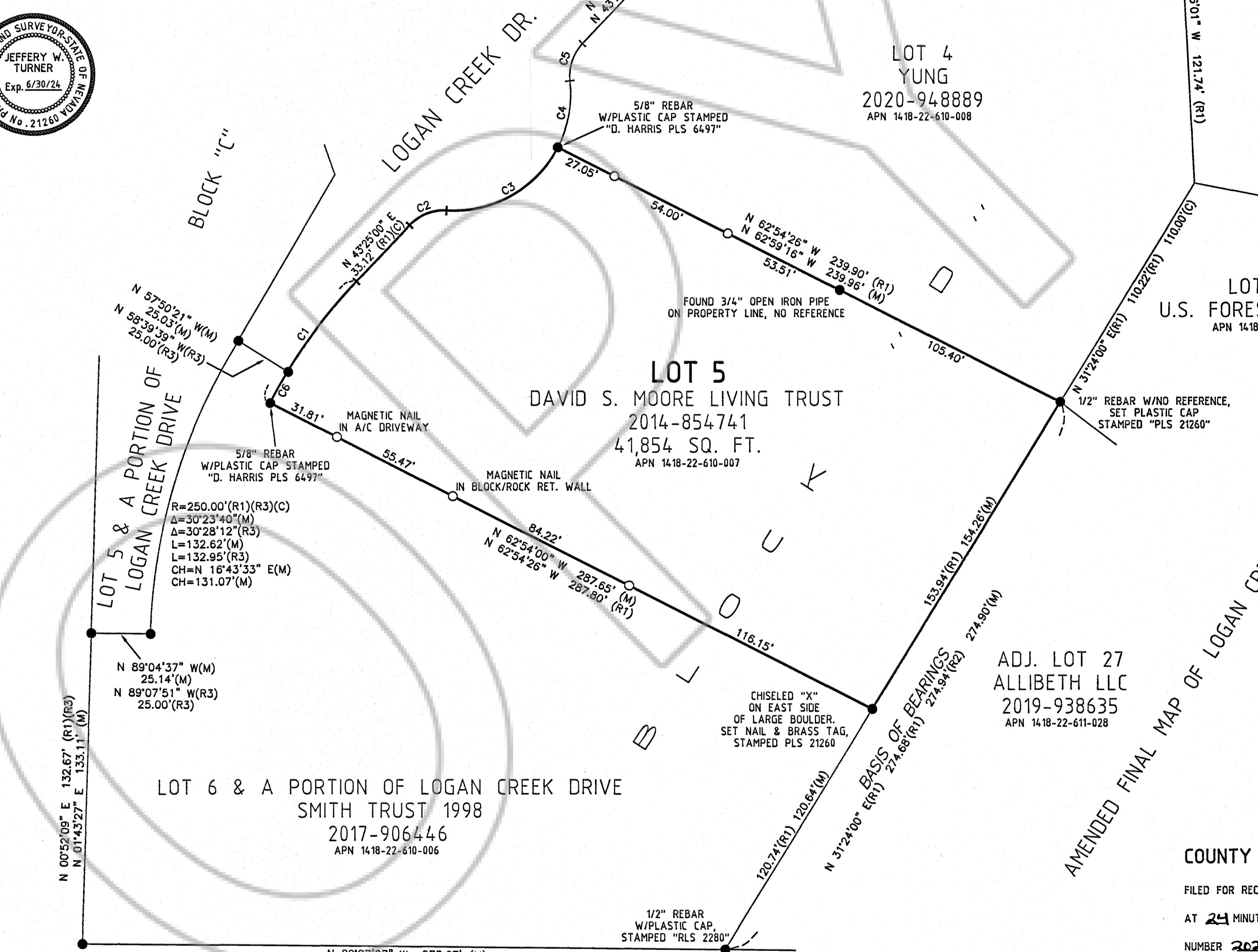
THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

CURVE TABLE

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD
C1	64.10'(R1)	225.00'(R1)	16°19'28"(R1)	N 35°15'16" E 63.89' (C)
C1	64.17'(M)	225.00'(M)	16°20'29"(M)	N 35°07'17" E 63.94' (M)
C2	17.45'(R1)(C)	20.00'(R1)(C)	49°59'38"(R1)(C)	N 68°24'49" E 16.90' (C)
C3	57.87'(R1)	50.00'(R1)	66°19'04"(R1)	N 60°15'06" E 54.70' (C)
C3	57.75'(M)	50.00'(M)	66°10'37"(M)	N 60°17'21" E 54.57' (M)
C4	29.38'(R1)	50.00'(R1)	33°40'12"(R1)	N 10°16'20" E 28.95' (C)
C4	29.49'(M)	50.00'(M)	33°47'15"(M)	N 10°24'46" E 29.06' (M)
C5	17.45'(R1)	20.00'(R1)	49°59'38"(R1)	N 18°25'41" E 16.90' (C)
C6	16.68'(R3)	225.00'(R1)(R3)	04°14'47"(R3)	N 29°12'52" E 16.67' (C)
C6	15.46'(M)	225.00'(C)	03°56'12"(M)	N 29°29'46" E 15.46' (M)

BLM BRASS CAP
 C - E1/16 - C
 SEC. 22
 1991

U.S. FOREST SERVICE
 APN 1418-00-002-002



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 2nd DAY OF June, 2023,
 AT 24 MINUTES PAST 11 O'CLOCK A.M., AS DOCUMENT
 NUMBER 2023-997072

RECORDED AT THE REQUEST OF DAVID S. MOORE.
 Douglas County Recorder - Shawnyne Carson

SCALE: 1"=30' SHEET 1 OF 1

DAVID RECORD OF SURVEY
 FOR
 DAVID S. MOORE
 PORTION OF SECTION 22, T.14N., R.18E., M.D.M.
 BEING LOT 5 BLOCK "D", LOGAN CREEK ESTATES
 DOUGLAS COUNTY, NEVADA
 FILE NO. 23053.DWG JUNE 2023

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:23053