DOUGLAS COUNTY, NV

RPTT:\$1657.50 Rec:\$40.00

2023-997078 06/02/2023 12:59 PM

\$1,697.50 Pgs=3 SIGNATURE TITLE - MINDEN

SHAWNYNE GARREN, RECORDER

A.P.N.: 1420-30-001-012

RECORDING REQUESTED BY: Signature Title Company LLC 1664 Highway 395 Suite 106 Minden, NV 89423

MAIL RECORDED DOCS AND **TAX STATEMENTS TO:**

Dave C. Rouse and Marcy Rathjen Rouse 253 Beverly Way Gardnerville, NV 89460

Escrow No.: 710218-NF

RPTT \$1,657.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Dustin Turner and Nicole Turner, as trustees of the Dustin and Nicole Turner Family Trust Agreement dated 7-08-21

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Dave C. Rouse and Marcy Rathjen Rouse, husband and wife as joint tenants with right of survivorship

all that real property in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

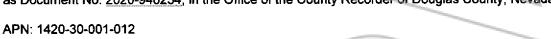
Dustin Turner and Nicole Turner, as trustees of the Dustin and Nicole Turner Family Trust Agreement dated 7-08-21
Agreement and Town Areac
By: Dustin Turner, Trustee
Turier, Trustee
By: Nicole Turner, Trustee
STATE OF NEVADA SS:
This instrument was acknowledged before me on
by DUSTIN TURNER AND NICOLE TURNER.
(seal)
Notary Public Notary Public, State of Nevada Appointment No. 17-2786-5
My Appt. Expires May 31, 2025

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 3A-2 as shown on Parcel Map (DP 18-0294) for M&M Trust 2015, recorded May 18, 2020 as Document No. 2020-946234, in the Office of the County Recorder of Douglas County, Nevada.





STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor F							
	001-012					\ \	
b)						\ \	
c) d)						\ \	
2. Type of Pro	perty:					\ \	
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Res.				l	/	_ \ \	
c) [] Con	do/Twnhse	d) [] 2-4	Plex	Book: Date of Reco	Pa	ige:	
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9) [] Othe	er	11) [] 11101		Trotes.			_
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4. If Exempt			1		/ /		
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Signature		$\overline{}$	_	_/ /-			
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/ SELLER (GRANTOR) IN	NFORMATIC	ON	BUYER	R (GRANTEE) INFO	RMATION	
======	(Required				(Required)		
(Dustin Tur	ner and Nico	ole				
\		trustees of t					
\		Nicole Turn					
		st Agreemer			Dave C. Rouse a	and Marcy F	≀athjen
Print Name:	<u>dated 7-08</u>	7 7		nt Name	Rouse		
Address:	772 Mamm	oth Way	Ad	dress:	253 Beverly Way		
	Gardnervill	e, NV 89460)		Gardnerville, NV 89	460	
COMPANY/PE	RSON REQU	IESTING RE	CORDING (re	equired if not	seller or buyer)		
Print Name:	Signature Title	Company I	LC.		Escrow #: 7102	18-NF	
			Minden, NV 89	3423			