

DOUGLAS COUNTY, NV **2023-997140**  
Rec:\$40.00  
\$40.00 Pgs=1 **06/06/2023 08:30 AM**  
WELLS FARGO BANK, N.A.  
SHAWNYNE GARREN, RECORDER

APN: **1420-07-613-002**  
RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC: N9408-05E**  
**MINNEAPOLIS MN 55440-1629**

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**MAC: N9408-05E**  
**PO BOX 1629**  
**MINNEAPOLIS, MN 55440-1629**  
**ATTN: ASSIGNMENT TEAM**

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2006-WF2 , 60 LIVINGSTON AVENUE , ST. PAUL, MN 55107** , the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$100000.00** is recorded in the State of **NEVADA** , County of **Douglas** Official Records, dated **03/22/2006** and recorded on **03/29/2006** , as Instrument No. **0671164** in Book No. **0306** , at Page No. **11079**

Original Trustor/Grantor: **BEN CAMERON PRIDHAM, A SINGLE MAN**  
Original Beneficiary: **WELLS FARGO BANK, N.A.**  
Property Address: **1111 SHADOW LANE, CARSON CITY, NV 89705**  
Date: **06/06/2023**

**WELLS FARGO BANK, N.A.**  
By:



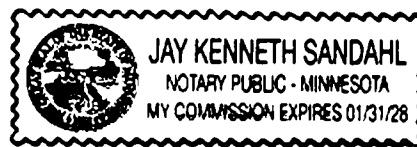
CARLA M. NAUGHTON, Vice President Loan Documentation

STATE OF MN  
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me on **06/06/2023** by **CARLA M. NAUGHTON** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



JAY KENNETH SANDAHL, Notary Public  
Commission #: **31062613**  
My Commission Expires: **01/31/2028**



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