

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER PER NRS 239B.030.  
APN: 1320-07-801-042



SHAWNYNE GARREN, RECORDER E07

Recording Requested by:  
Grantors, WILLIAM L. GARRISON AND JENNY GARRISON

When Recorded Mail Document and tax statements to:  
BILL GARRISON FAMILY TRUST  
P.O. Box 43  
Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### QUIT CLAIM DEED

WILLIAM L. GARRISON and JENNY GARRISON, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the BILL GARRISON FAMILY TRUST, dated December 7, 2022, WILLIAM L. GARRISON and JENNY L. GARRISON, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See attached Exhibit A for Legal Description

Which has the address of: 2219 Enterprise Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 5<sup>th</sup> day of June 2023.

William L. Garrison  
WILLIAM L. GARRISON as Grantor

William L. Garrison  
WILLIAM L. GARRISON as Trustee of the  
Bill Garrison Family Trust

Jenny Garrison  
JENNY GARRISON as Grantor

Jenny L. Garrison  
JENNY L. GARRISON as Trustee of the  
Bill Garrison Family Trust

STATE OF NEVADA )  
CARSON CITY )

On this 5<sup>th</sup> day of June 2023 before me, a Notary Public, personally appeared WILLIAM L. GARRISON and JENNY L. GARRISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Melinda McConnell-Kelly  
Notary Public

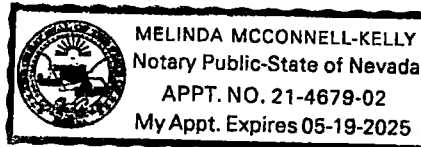


Exhibit A

**LOT 2 COMMON AREA - GENOA GENERAL STORAGE**

APN: 1320-07-801-042

April 8, 2023

A parcel of land located within the Southeast one-quarter of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, shown as Lot 2 of Record of Survey #3 for Genoa General Storage recorded as Document No. 2015-859264 of the Douglas County Recorder's Office, being more particularly described as follows:

**BEGINNING** at the Southeast corner of said Lot 2, which bears N 73°31'48" W, 1,116.29 feet from the Southeast corner of said Section 7 as shown on said Record of Survey;

thence N 89°22'40" W, along the South line of said Lot 2, a distance of 234.04 feet to the Southwest corner of said Lot 2;

thence N 00°07'00" E, along the West line of said Lot 2, a distance of 404.11 feet to the Northwest corner of said Lot 2;

thence N 89°53'00" W, along the North line of said Lot 2, a distance of 234.03 feet to the Northeast corner of said Lot 2;

thence S 00°07'00" W, along the East line of said Lot 2, a distance of 406.17 feet to the Southeast corner of said Lot 2 and the **POINT OF BEGINNING**.

**EXCEPTING THEREFROM:**

UNIT 1-1, UNIT 1-2, UNIT 1-3, UNIT 2-1, UNIT 2-2, UNIT 2-3, UNIT 3-1, UNIT 3-2, UNIT 3-3 all as shown on said Record of Survey #3.

UNIT 4-1, UNIT 4-2, UNIT 4-3, UNIT 4-4, UNIT 4-5, UNIT 4-6, and UNIT 4-7 all as shown on Record of Survey #4 recorded as Document No. 2022-980835 of the Douglas County Recorder's Office.

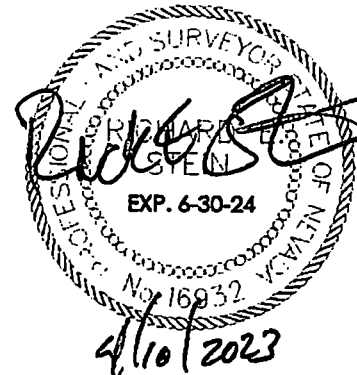
Containing 64,351 square feet (1.477 acres), more or less.

**Basis of Bearing:**

Easterly line of Parcel 4B as shown on the Parcel Map for Ronald F. Thaheld and Fred H. Thaheld, Recorded as Document #111959 of the Douglas County Recorder's Office. (N 00°07'00"E)

**PREPARED BY:**

Richard E. Stein, PLS #16932  
1605 Orchard St.  
Cove, OR 97824  
(541) 602-2879



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1320-07-801-042
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	<u>6/7/23</u>
NOTES:	<u>Trust ok JLG</u>

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature William L. Garrison Capacity grantor-trustee  
Signature Jenny Garrison Capacity grantor-trustee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: William L. and Jenny Garrison  
Address: P.O. Box 43  
City: Genoa  
State: NV Zip: 89411

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: William L. and Jenny L. Garrison-Trustees  
Address: P.O. Box 43  
City: Genoa  
State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # \_\_\_\_\_  
Address: 411 W. Fourth Street, Suite 1  
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)