

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



APN: 1320-07-801-042

SHAWNYNE GARREN, RECORDER E07

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

CORNERSTONE GRACE LLC
P.O. Box 43
Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

WILLIAM L. GARRISON and JENNY L. GARRISON, Trustees of the BILL GARRISON FAMILY TRUST, dated December 7, 2022, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to, CORNERSTONE GRACE LLC, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See Exhibit A attached hereto and made a part hereof.

Which has the address of: 2219 Enterprise Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS THEREOF, Managers of CORNERSTONE GRACE LLC, BILL GARRISON and JENNY L. GARRISON have signed and sealed these presents the day and year below written.

June 5, 2023
William L. Garrison
WILLIAM L. GARRISON as Trustee of
the Bill Garrison Family Trust

Bill Garrison
BILL GARRISON, Manager of Cornerstone
Grace LLC

Jenny L. Garrison
JENNY L. GARRISON as Trustee of the
Bill Garrison Family Trust

Jenny Garrison
JENNY GARRISON, Manager of
Cornerstone Grace LLC

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on June 5, 2023, by
WILLIAM L. GARRISON and JENNY L. GARRISON.

Melinda McConnell-Kelly
NOTARY PUBLIC

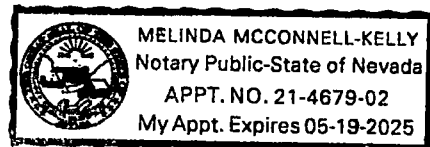


Exhibit A

LOT 2 COMMON AREA - GENOA GENERAL STORAGE

APN: 1320-07-801-042

April 8, 2023

A parcel of land located within the Southeast one-quarter of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, shown as Lot 2 of Record of Survey #3 for Genoa General Storage recorded as Document No. 2015-859264 of the Douglas County Recorder's Office, being more particularly described as follows:

BEGINNING at the Southeast corner of said Lot 2, which bears N 73°31'48" W, 1,116.29 feet from the Southeast corner of said Section 7 as shown on said Record of Survey;

thence N 89°22'40" W, along the South line of said Lot 2, a distance of 234.04 feet to the Southwest corner of said Lot 2;

thence N 00°07'00" E, along the West line of said Lot 2, a distance of 404.11 feet to the Northwest corner of said Lot 2;

thence N 89°53'00" W, along the North line of said Lot 2, a distance of 234.03 feet to the Northeast corner of said Lot 2;

thence S 00°07'00" W, along the East line of said Lot 2, a distance of 406.17 feet to the Southeast corner of said Lot 2 and the **POINT OF BEGINNING**.

EXCEPTING THEREFROM:

UNIT 1-1, UNIT 1-2, UNIT 1-3, UNIT 2-1, UNIT 2-2, UNIT 2-3, UNIT 3-1, UNIT 3-2, UNIT 3-3 all as shown on said Record of Survey #3.

UNIT 4-1, UNIT 4-2, UNIT 4-3, UNIT 4-4, UNIT 4-5, UNIT 4-6, and UNIT 4-7 all as shown on Record of Survey #4 recorded as Document No. 2022-980835 of the Douglas County Recorder's Office.

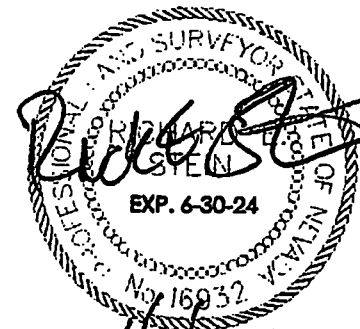
Containing 64,351 square feet (1.477 acres), more or less.

Basis of Bearing:

Easterly line of Parcel 4B as shown on the Parcel Map for Ronald F. Thaheld and Fred H. Thaheld, Recorded as Document #111959 of the Douglas County Recorder's Office. (N 00°07'00"E)

PREPARED BY:

Richard E. Stein, PLS #16932
1605 Orchard St.
Cove, OR 97824
(541) 602-2879



4/10/2023

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-07-801-042
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK	PAGE _____
DATE OF RECORDING:	<u>6/7/23</u>
NOTES:	<u>Trust for A & B</u>

- 3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William L. Garrison Capacity Trustee - Manager
Signature Jenny L. Garrison Capacity Trustee - Manager

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: William L. and Jenny L. Garrison - Trustees
Address: P.O. Box 43
City: Genoa
State: NV Zip: 89411

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Bill and Jenny Garrison - Managers
Address: P.O. Box 43
City: Genoa
State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: A+ Documents Escrow # _____
Address: 411 W. Fourth Street, Suite 1
City: Carson City State: NV Zip: 89703