DOUGLAS COUNTY, NV

2023-997190

RPTT:\$31200.00 Rec:\$40.00 \$31,240.00 Pgs=3

06/07/2023 11:37 AM

FIRST AMERICAN TITLE SPARKS

SHAWNYNE GARREN, RECORDER

APN: 1320-29-711-055

Recording requested by, provide tax statements to and return to:

Lennar Reno, LLC 9425 Double Diamond PKWY Reno, Nevada 89521

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

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GRANT, BARGAIN AND SALE DEED

WITNESSETH:

That Grantor, in consideration of the sum of Ten and No/100ths Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and its successors and assigns forever all of the real property located in the County of Douglas, State of Nevada, and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference (the "Property");

TOGETHER WITH all and singular any ditches and ditch rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

AND SPECIFICALLY EXCLUDING all water rights, water shares and water connection fee credits appurtenant to or benefiting the Property;

SUBJECT TO all existing liens, encumbrances, rights-of-way, easements, restrictions, reservations and other matters of record enforceable at law or in equity; and

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

[Signature Page Follows]

IN WITNESS WHEREOF, the Grantor has executed this Grant, Bargain and Sale Deed to be effective as of the day and year first above written.

GRANTOR:

HEYBOURNE MEADOWS II, LLC,

A Utah limited liability company

By: CB Administrative Trust

Its: Manager

Name: Ezra K. Nilson, Manager, by Robert O. Anderson, Attorney-in-Fact

) ss.

Title: Manager

STATE OF ______

COUNTY OF WWWE

This instrument was acknowledged before me on \(\square\) \(\text{UU} \), 2023, by Robert O. Anderson as attorney in fact for Ezra K. Nilson, as Manager of CB Administrative Trust, as Manager of Heybourne Meadows II, LLC, a Utah limited liability company.

JOANNA PARKER

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 03-83998-2 - Expires August 6, 2023

NOTARY PUBLIC

EXHIBIT "A"

PROPERTY DESCRIPTION

All that real property situated in Douglas County, Nevada described as follows:

Lot B as shown on that certain Final Map for Heybourne Meadows Phase IVB and Phase VB as recorded in the Official Records of Douglas County, Nevada on June 3, 2022 as File No. 2022-985918.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1320-29-711-055	
b)_		
c)_ d)_		\wedge
_		
2.	Type of Property	500 05000000000000000000000000000000000
a)	X Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$8,000,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (
	c) Transfer Tax Value:	\$8,000,000.00
	d) Real Property Transfer Tax Due	\$31,200.00
4. <u>If Exemption Claimed:</u>		
a. Transfer Tax Exemption, per 375.090, Section:		
	b. Explain reason for exemption:	
_	S. E.L.	
5. Partial Interest: Percentage being transferred:		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
information and belief, and can be supported by documentation if called upon to substantiate		
the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of		
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and		
Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity:		
_	CHOMINIST / MILLER WAR WITTENHOW	Capacity: WAY (MA)
_	SELLER (GRANTOR) INFORMATION #50	Capacity:
	(REQUIRED)	(REQUIRED)
		Print Name: Lennar Reno, LLC
Add	ress: 4464 Ridge Crest Cir.	Address: 9425 Double Diamond Pkwy
City		City: Reno
Stat		State: NV Zip: 89521
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance		
Prin		ile Number: 125-2633222 JP/ JP
Address 4860 Vista Blvd, Suite 200		
City		state: NV Zip: 89436
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		