

APN: 1220-21-510-149 & 1318-23-410-065

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Fred Formas
Post Office Box 3801
Stateline, NV 89449

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Fred Formas, an unmarried man ("Grantor"), does hereby GRANT, TRANSFER and CONVEY to Fred Formas, Trustee of The FAF 2023 Trust ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 196, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Lot 62, as shown on the map of PONDEROSA PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 5, 1970, as Document No. 47249.

Excepting therefrom any mobile home located thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 7th day of June, 2023.

Fred Formas

FRED FORMAS, Grantor

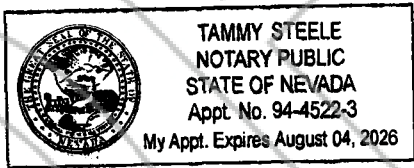
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 7, 2023, by Fred Formas.

WITNESS my hand and official seal.

Tammy Steele

NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

- 1. Assessor Parcel Number(s):**
 (a) 1220-21-510-149
 (b) 1318-23-410-065
 (c) _____
 (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: 6/7/23 Trust Ok~A.B.

- 2. Type of Property:**
 (a) Vacant Land (b) SFR
 (c) Condo/Townhouse x (d) 2-4 Plex
 (e) Apartment Building (f) Commercial/Ind.
 (g) Agricultural x (h) Mobile Home
 (i) Other: _____

- 3. Total Value/Sale Price of Property:** \$ 0
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090(7).
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

- 5. Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Fred Formas Capacity Seller, Fred Formas, Grantor
 Signature: Fred Formas Capacity Buyer, Fred Formas, Trustee of The FAF 2023 Trust

SELLER (GRANTOR) INFORMATION
(Required)

Name Fred Formas
Address Post Office Box 3801
City/State/Zip Stateline NV 89449

BUYER (GRANTEE) INFORMATION
(Required)

Name Fred Formas, Trustee of the FAF 2023 Trust
Address Post Office Box 3801
City/State/Zip Stateline NV 89449

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
 Address: Post Office Box 3390
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)