**DOUGLAS COUNTY, NV** 

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2023-997241 06/08/2023 10:42 AM

SILVER STATE LAW LLC

SHAWNYNE GARREN, RECORDER

# APN: 1419-10-001-018

Jeffrey S. Spencer, Esq. Cody K. Marriott, Esq. SILVER STATE LAW LLC 61 Continental Drive Reno, NV 89509

WHEN RECORDED MAIL TO:

## SECOND AMENDED NOTICE AND CLAIM OF LIEN

COMES NOW, SIERRACONNV, INC., a Nevada Corporation, pursuant to NRS 108.221 et seq. and does hereby claim a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$3,100,000.00
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$117,041.66
- 3. The total amount of all payments received to date is: \$2,796,692.00
- 4. The amount of this lien, after deducting all just credits and offsets, is: \$420,349.66
- 5. The name of the owner, if known, of the property is:

David & Robin Alvarado and the Alvarado Family Trust 3547 Cutoff Trail Carson City, NV 89705

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is:

David & Robin Alvarado and the Alvarado Family Trust 3547 Cutoff Trail Carson City, NV 89705

7. A brief statement of the terms of payment of the lien claimant's contract is:

Payment is due upon receipt of invoice.

8. A description of the property to be charged with the lien is:

3547 Cutoff Trail Carson City, NV 89705

Assessor Parcel No.: 1419-10-001-018

## **LEGAL DESCRIPTION:**

#### Parcel 1

Lot 13 of CLEAR CREEK TAHOE-PHASE 1A-1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded on June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

### Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as documents numbers 890755, 902099 and 916465.

9. Lien Claimant herein is entitled to reasonable attorney's fees, statutory interest on the amount of the lien claim, and all costs incurred in perfecting said lien claim.

DATED this 6 day of June, 2023.  By:	SierraConNV, INC.  Joseph D. Stewart
STATE OF NEVADA )	
COUNTY OF WASHOE )	
Joseph D. Stewart, being first duly s and says:	worn on oath according to law, deposes
I have read the foregoing Second An the contents thereof and state that the same except those matters stated upon information believe them to be true.	
SUBSCRIBED AND SWORN to before methis (e <sup>+1</sup> ) day of June 2023.	
Notary Public	KATHLEEN LIPPIATT Notary Public-State of Nevada Appointment No. 18-1344-3 My Appointment Expires 01-19-2026