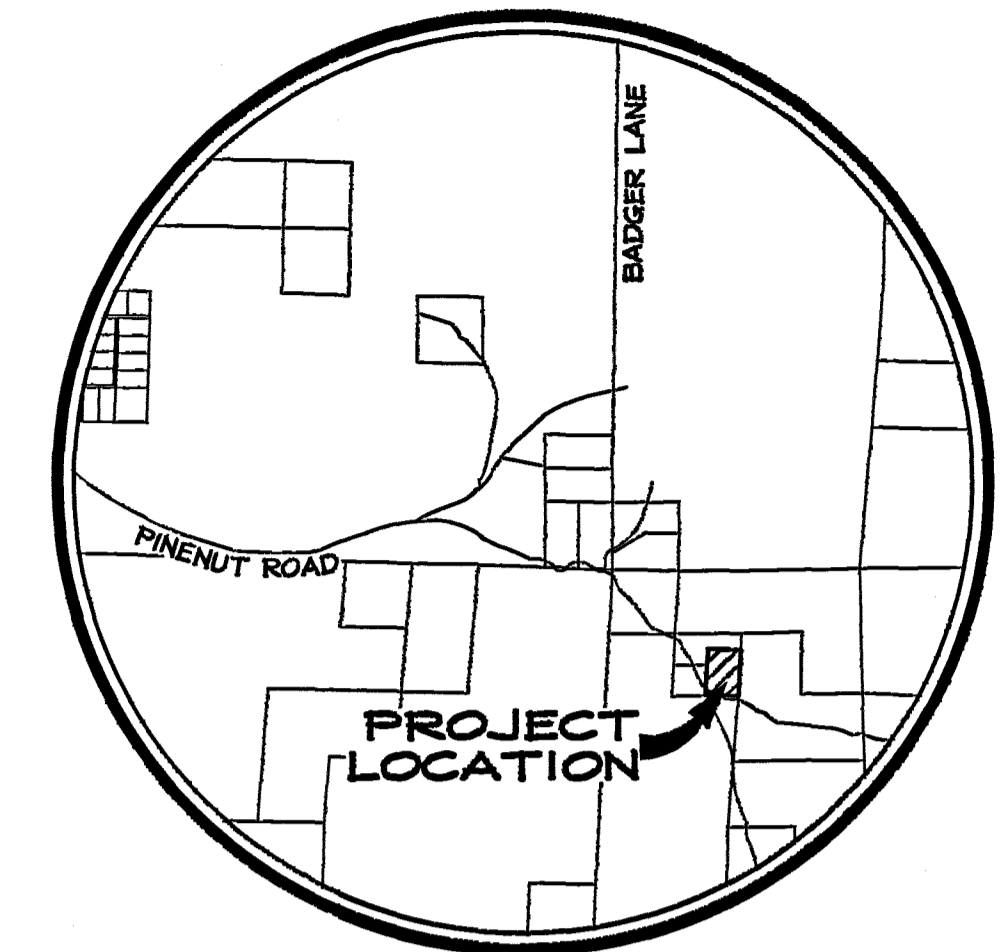
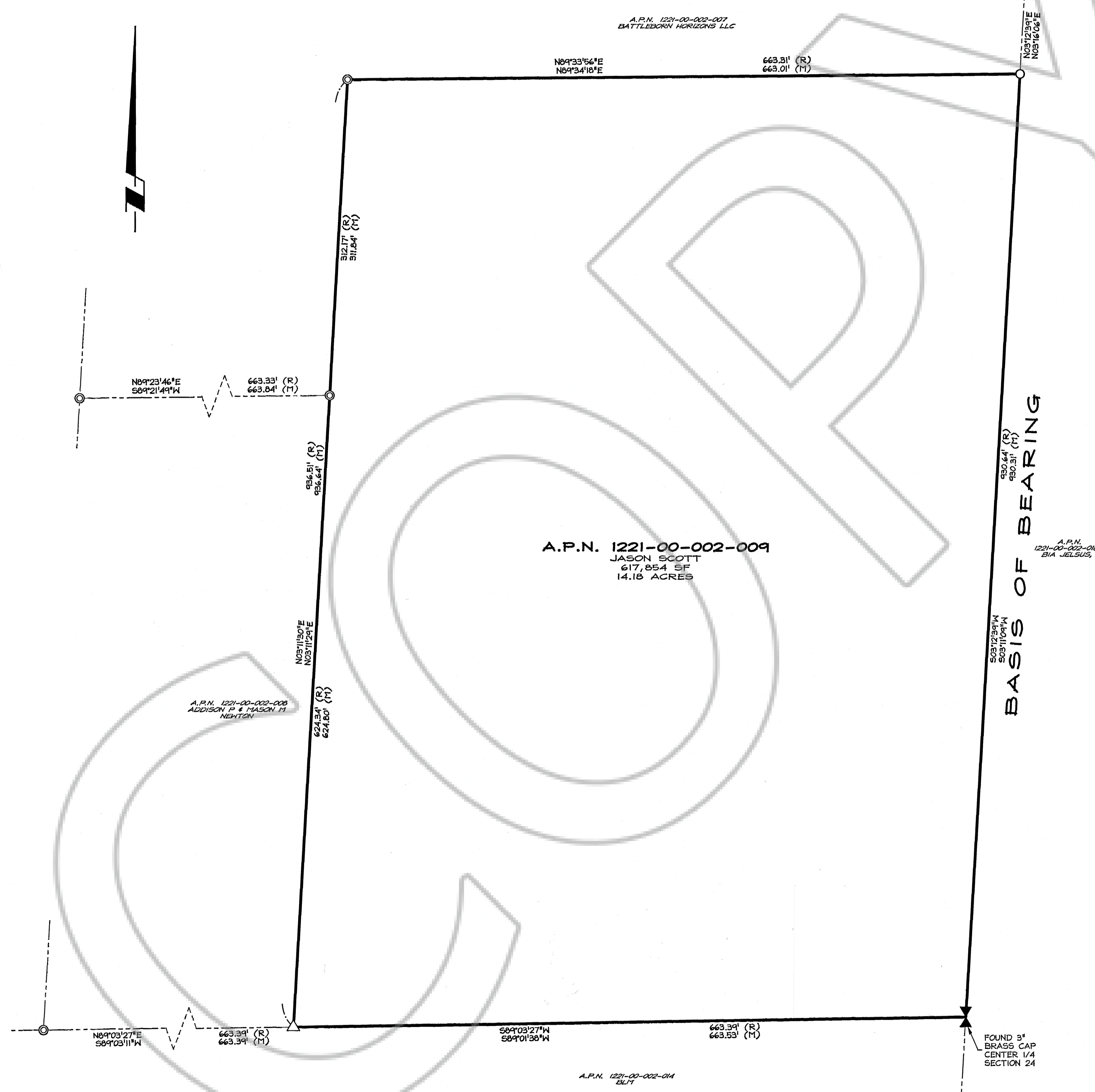


**LEGEND**

- FOUND 5/8" REBAR WITH TAG PLS 1539
- △ SET 5/8" REBAR WITH CAP P.L.S. 15441
- ⊙ FOUND 1 1/2" IRON PIPE
- FOUND BRASS CAP IN MOUND OF STONE N 1/16 SECTION 24
- ▼ FOUND CENTER 1/4 CORNER
- (R) RECORD INFORMATION PER THE RECORD OF SURVEY FOR BENTLY NEVADA CORPORATION FILED FOR RECORD MAY 20, 1986 AS DOCUMENT NO. 135064.
- (M) MEASURED POSITION

**BASIS OF BEARING**

50°12'39"14" - THE EAST LINE OF THE SUBJECT PROPERTY AS SHOWN ON THE RECORD OF SURVEY FOR BENTLY NEVADA CORPORATION FILED FOR RECORD MAY 20, 1986 AS DOCUMENT NO. 135064.



**VICINITY MAP**  
NO SCALE

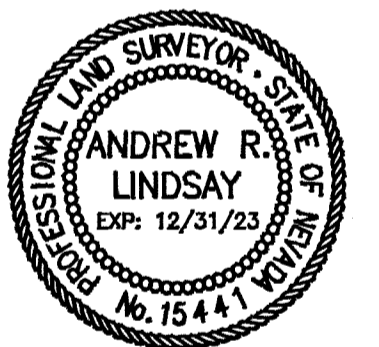
**NOTES**

TOTAL AREA: 617,854 SF / 14.18 ACRES  
 THIS BOUNDARY SURVEY HAS BEEN PREPARED FOR THE PARCEL SHOWN ON THE RECORD OF SURVEY FOR BENTLY NEVADA CORPORATION FILED FOR RECORD MAY 20, 1986 AS DOCUMENT NO. 135064.  
 THIS MAP HAS BEEN PREPARED TO REFLECT A BOUNDARY SURVEY COMPLETED FOR THE PARCEL SHOWN HEREON. NO ATTEMPT HAS BEEN MADE TO SHOW EASEMENTS OF RECORD WHICH MAY EXIST.  
 THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.

**SURVEYOR'S CERTIFICATE**

- I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JASON SCOTT.
  - 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 24, T.12N., R.21E., M.D.M. AND THE SURVEY WAS COMPLETED ON JULY 14, 2022.
  - 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
  - 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Andrew R. Lindsay*  
 ANDREW R. LINDSAY, P.L.S. 15441  
 09 JUNE, 2023



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 9<sup>th</sup> DAY OF June, 2023, AT 25 MINUTES PAST 11 O'CLOCK A.M., DOCUMENT NO. 2023-997331, RECORDED AT THE REQUEST OF R.O. ANDERSON ENGINEERING, INC.

*Shawntyne Garren*, Deputy  
 SHAWNTYNE GARREN  
 DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY**  
 FOR  
**JASON SCOTT**

**R/O Anderson**  
 R.O. ANDERSON ENGINEERING, INC.  
 RENO  
 1625 Emerald Ave  
 P.O. Box 2274  
 Minden, NV 89423  
 P 775.782.2322  
 F 775.782.7094

LOCATED WITHIN A PORTION OF SECTION 24,  
 TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.M.  
 DOUGLAS COUNTY, NEVADA