

DOUGLAS COUNTY, NV  
RPTT:\$2925.00 Rec:\$40.00  
\$2,965.00 Pgs=2 2023-997350  
06/09/2023 01:26 PM  
TICOR TITLE - CC (NVTH3K)  
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO:  
Gregory Lee Havemann  
1596 Wildrose Drive  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 2300463-DKD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1320-32-116-013  
R.P.T.T. \$2,925.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Anna Marie Graham and Paul Curtis Graham, wife and husband  
as community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Gregory Lee Havemann, an unmarried man

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block E, as shown on the Official Map of WILDROSE SUBDIVISION NO. 3, UNIT NO. 2, recorded  
in the Office of the County Recorder of Douglas County, Nevada, on June 29, 1972, in Book 102, at Page 517,  
as Document No. 60350.

TOGETHER with a strip of land 5.00 feet in width, adjacent to and parallel with the Southerly line of said Lot  
2, all more particularly described as follows:

BEGINNING at the Northeasterly corner of said Lot 2;

thence South 26°36'00" West, 105.00 feet;

thence North 63°25'00" West, 95.00 feet;

thence North 26°35'00" East, 105.00 feet;

thence South 63°25'00" East, 95.00 feet to THE POINT OF BEGINNING.

APN: 1320-32-116-013

Note: Document No. 2018-921195 is provided pursuant to the requirements of Section 6.NRS 111.312.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Signature and notary acknowledgement on page two.

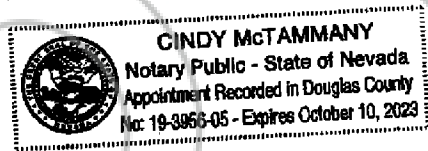
Anna Marie Graham  
Anna Marie Graham

STATE OF NEVADA  
COUNTY OF Carson City

SS:

This instrument was acknowledged before me on May 4th, 2023  
by Anna Marie Graham

Cindy McTammany  
NOTARY PUBLIC



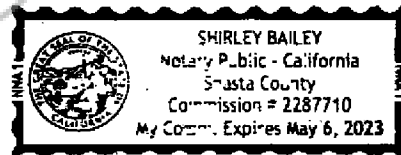
Paul Curtis Graham  
Paul Curtis Graham

STATE OF NEVADA <sup>SB</sup> CA  
COUNTY OF SHASTA

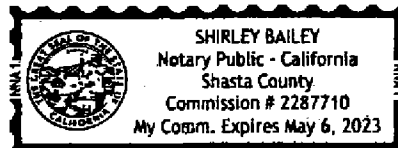
SS:

This instrument was acknowledged before me on 5-3-23  
by Paul Curtis Graham

[Signature]  
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02300463.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1320-32-116-013  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4-Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 750,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 750,000.00  
 d. Real Property Transfer Tax Due: \$ 2,925.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul Curtis Graham Capacity individual / Grantor  
 Signature Anna Marie Graham Capacity Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Anna Marie Graham, Paul Curtis Graham  
 Address: 1596 Wildrose Drive  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Gregory Lee Hawemann  
 Address: 1596 Wildrose Drive  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02300463-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED